



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

June 20, 2021





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. Normally, we have "busy" bags for younger children and a staffed nursery for children ages 4 and under. Right now, in order to prevent the spread of germs and maintain the health of your children, we are not offering the bags, and the nursery remains unstaffed for the time being.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park on Sunday morning, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).

Our mission: Connecting people to Christ for life.

www.TrinityMemphis.org

 **TrinityMemphis**

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Please be sure to keep your copy of Trinity Today!

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17*). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (*1 Corinthians 11:28*) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (*1 Corinthians 11:26*). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (*1 Corinthians 11:27-30*), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

COVID-19 Precautions We Have in Place – Except for when singing, for those vaccinated, wearing a mask is optional. For those not vaccinated, it is highly recommended when entering and exiting the building and until seated. Please maintain social distance of at least 6 feet; please don't sit in pews that are roped off. If you plan to sing, please wear a mask (we have masks available if you need one); if you are not wearing a mask for sung portions of the service, please do not sing. Take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

Fourth Sunday after Pentecost

Divine Service, Setting One

Welcome and Announcements

Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.

LSB = Lutheran Service Book (burgundy hymnal)

✠ Preparation ✠

Prelude

Please stand

Opening Hymn *In Thee is Gladness*

LSB 818

Invocation

Matthew 28:19b; [18:20]

Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

✠ Service of the Word ✠

Psalm

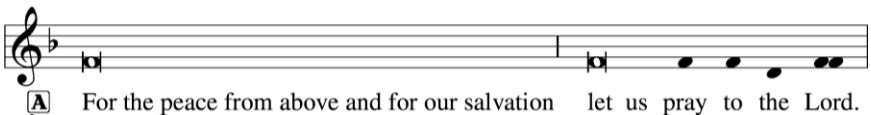
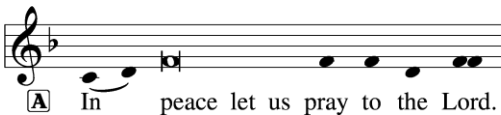
Psalm 124; antiphon: v. 8

- P** ⁸Our help is in the name of the LORD,
C **who made heaven and earth.**
- P** ¹If it had not been the LORD who was on our side—
C **let Israel now say—**
- P** ²if it had not been the LORD who was on our side
C **when people rose up against us,**
- P** ³then they would have swallowed us up alive,
C **when their anger was kindled against us;**
- P** ⁴then the flood would have swept us away,
C **the torrent would have gone over us;**
- P** ⁵then over us would have gone
C **the raging waters.**
- P** ⁶Blessèd be the LORD,
C **who has not given us as prey to their teeth!**
- P** ⁷We have escaped like a bird from the snare of the fowlers;
C **the snare is broken, and we have escaped!**
- P** ⁸Our help is in the name of the LORD,
C **who made heaven and earth.**
- P** Glory be to the Father and to the Son and to the Holy Spirit;
C **as it was in the beginning, is now, and will be forever. Amen.**
- P** ⁸Our help is in the name of the LORD,
C **who made heaven and earth.**

Kyrie ~ Lord, Have Mercy

Mark 10:47

The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy".





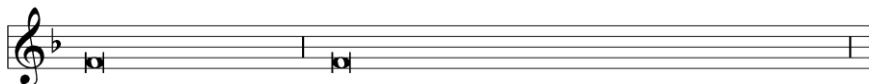
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



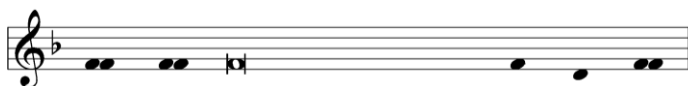
A For this holy house and for all who offer here their worship and praise



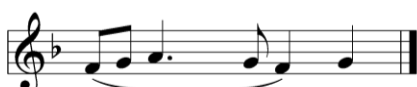
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

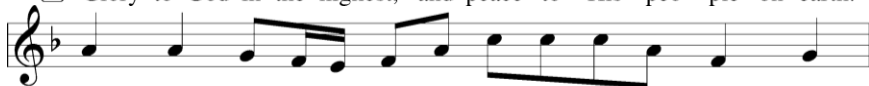
Hymn of Praise ~ Gloria in Excelsis

Luke 2:14; John 1:29

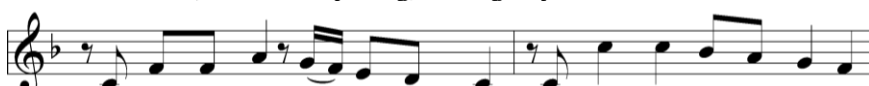
The Gloria in Excelsis is Latin for "glory in the highest," words joyfully spoken by angels at the announcement of Jesus' birth.



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a - lone are the Ho - ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Job 38:1–11

¹*Then the LORD answered Job out of the whirlwind and said:*

²*“Who is this that darkens counsel by words without knowledge?*

³*Dress for action like a man;*

I will question you, and you make it known to me.

⁴*“Where were you when I laid the foundation of the earth?*

Tell me, if you have understanding.

⁵*Who determined its measurements—surely you know!*

Or who stretched the line upon it?

⁶*On what were its bases sunk,*

*or who laid its cornerstone,
⁷when the morning stars sang together
 and all the sons of God shouted for joy?
⁸“Or who shut in the sea with doors
 when it burst out from the womb,
⁹when I made clouds its garment
 and thick darkness its swaddling band,
¹⁰and prescribed limits for it
 and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
 and here shall your proud waves be stayed?’”*

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 5:18-6:18

¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

¹¹We have spoken freely to you, Corinthians; our heart is wide open. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return (I speak as to children) widen your hearts also.

¹⁴Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? ¹⁵What accord has Christ with Belial? Or what portion does a

believer share with an unbeliever? ¹⁶What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people. ¹⁷Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you, ¹⁸and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty.”

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

John 6:68

The Verse is a portion, or portions, of scripture sung or spoken before the Holy Gospel, usually with “Alleluia” at the beginning and end.

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 4:35–41

P The Holy Gospel according to St. Mark, the fourth chapter.

C Glory to You, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” ³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” ³⁹And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. ⁴⁰He said to them, “Why are you so afraid? Have you still no faith?” ⁴¹And they were filled with great fear and said to one another, “Who then is this, that even wind and sea obey him?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message

Hymn of the Day *The Son of God Goes Forth to War* LSB 661

Sermon

Rev. Michael Croom

Please stand

Nicene Creed

This is one of the Christian Church's ancient statements of faith, dating all the way back to the 4th Century A.D. The faith we confess in the Creed connects us to one another and Christians past and present.

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

P In peace, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for His steadfast love and wondrous works to the children of men, let us pray to the Lord:

C Lord, have mercy.

P That in this favorable time and day of salvation ushered in by Christ's incarnation, the grace of God would be received by all; and that God would support His ministers and remove all obstacles from believing the Word they preach, let us pray to the Lord:

C Lord, have mercy.

P For the endurance of the Gospel with its blessings amid every hardship, struggle, and suffering; and for the steady conviction that since we have Christ, we possess everything, let us pray to the Lord:

C Lord, have mercy.

P For Christian neighbors in our community and in each home, that our Father would open wide our hearts to one another; for love that is

genuine, speech that is truthful, and patience that is constant; and that He would enable us to commend ourselves in everything as those known by God's love and, therefore, unashamed to serve one another, let us pray to the Lord:

C Lord, have mercy.

P For all noble sciences that plumb the limits of the earth and the order of creation, which God has set; for students, professors and researchers, that the Lord of all knowledge would give them joy in their discoveries and humility before His majesty; and that in everything the Holy Trinity may be acknowledged as our true God and Judge, let us pray to the Lord:

C Lord, have mercy.

P For our civil servants, that they would gain respect for and recognition of God's creation and its nature; and that they would use the authority given them from above in accordance with our Lord's good design for the world, not the corruption of sin, which they are to rebuke for the good of their citizens, let us pray to the Lord:

C Lord, have mercy.

P For those in need, [*especially . . .*] that setting their fears aside, they would recognize our Lord's care for all who are perishing; for peace to calm our troubled consciences; and that God would not reject our prayers for their faithlessness, but teach us to trust fully in Him, let us pray to the Lord:

C Lord, have mercy.

P For the Church gathered here for the Holy Communion, as we join with the sons of God and shout for joy to receive Christ's true body and blood; and that we would not doubt but firmly believe His Words, that the God who formed our world and its matter knows well how to be present for us and our forgiveness in this Sacrament, let us pray to the Lord:

C Lord, have mercy.

P These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

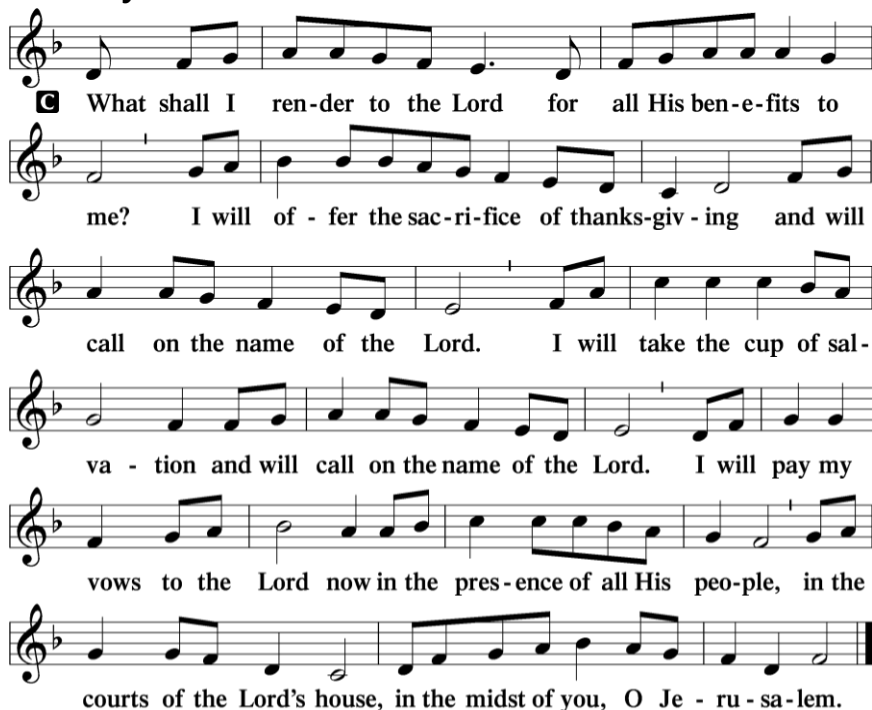
Tithes and Offerings

At this time, we are not passing the offering plate to receive tithes and offerings. There is an offering plate on each side at the front of the sanctuary. You may bring your offering before or after service or at the time of Communion.

Please stand

Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fourteen.

Preface and Proper Preface

The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

- P** The Lord be with you. *2 Timothy 4:22*
- C** And also with you.
- P** Lift up your hearts. *[Colossians 3:1]*
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God. *[Psalm 136]*
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we

laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

The Sanctus is Latin for "holy." It is a hymn of praise.



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Pax Domini ~ The Peace of the Lord

John 20:19

Pax Domini is Latin for "the peace of the Lord."

- P** The peace of the Lord be with you always.
C Amen.

Please be seated

Communion Distribution

Distribution Hymns

<i>Stand Up, Stand up For Jesus</i>	<i>LSB 660</i>
<i>Eternal Father, Strong to Save</i>	<i>LSB 717</i>
<i>Jesus Comes Today With Healing</i>	<i>LSB 620</i>
<i>Gracious God, You Send Great Blessings</i>	<i>LSB 782</i>

Please stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26

The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn *We Are Called to Stand Together*

LSB 828

The Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

☩ **Go in Peace, Serve the Lord** ☩

The altar flowers for today are given by the McCormack family to the Glory of God.

Acknowledgments

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EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (*Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17*). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (*1 Corintios 11:28*) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (*1 Corintios 11:26*). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (*1 Corintios 11:27-30*), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Precauciones de COVID-19 que hemos implementado: Por favor, mantenga una distancia social de al menos 6 pies, no se siente en bancos con cuerda sobre ellos; se requiere usar una mascarilla para el servicio de las 8:15 y se recomienda para el servicio de las 10:30; para ambos servicios, use una mascarilla al entrar y salir del edificio; si planea cantar, usa una mascarilla; si no está usando una mascarilla para las partes cantadas del servicio de las 10:30, por favor no cante; llévase sus boletines de adoración cuando se vaya; lávese las manos y/o use desinfectante para manos con regularidad.



... for we walk by faith, not by sight.

2 Corinthians 6:7

blind man walking ...

by hope

2 Corinthians 4:5-5:1

Sunday, June 6, 2021

with courage

2 Corinthians 5:1-17

Sunday, June 13, 2021

with urgency

2 Corinthians 5:18-6:18

Sunday, June 20, 2021

in selflessness

2 Corinthians 8:1-9, 13-15

Sunday, June 27, 2021

in weakness

2 Corinthians 12:1-10

Sunday, July 4, 2021