



# TRINITY

## lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

September 26, 2021



**Eighteenth Sunday after Pentecost**  
**September 26, 2021**

**Trinity Lutheran Church**  
**10:30 am**



welcome to trinity

*We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!*

**DEAR PARENTS:** Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

**WIRELESS HEARING ASSIST HEADSETS** are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

**FREE PARKING:** Everyone is welcome to park on Sunday morning, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).

*Our mission: Connecting people to Christ for life.*

**[www.TrinityMemphis.org](http://www.TrinityMemphis.org)**



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**Please be sure to keep your copy of Trinity Today!**

## THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17*). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (*1 Corinthians 11:28*) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (*1 Corinthians 11:26*). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (*1 Corinthians 11:27-30*), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

**COVID-19 Protocol** – We ask everyone to please observe social distancing. For the unvaccinated, wearing of a mask is highly recommended at all times including entering and exiting church, in common areas where contact with others takes place, and during worship. For those vaccinated, wearing of a mask is highly encouraged when entering and exiting church and in common areas with others. Masking is encouraged during worship. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

# Eighteenth Sunday after Pentecost

*Divine Service, Setting One*

## Welcome and Announcements

*Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.*

*LSB = Lutheran Service Book (burgundy hymnal)*

## ✠ Preparation ✠

### Prelude

*Please stand*

**Opening Hymn**    *O Christ, Our True and Only Light*                      *LSB 839*

### Invocation

*Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*[John 20:19-23]*



## ✠ Service of the Word ✠

### Introit

*Psalm 135:1–3, 13–14; antiphon: v. 13*

*Introit is Latin for “enter.” The Introit is always verses from a psalm which are spoken or sung near the beginning of service.*

- P** Your name, O LORD, endures forever,  
**C** **Your renown, O LORD, throughout all ages.**
- P** Praise the LORD! Praise the name of the LORD,  
give praise, O servants of the LORD,  
**C** **who stand in the house of the LORD,  
in the courts of the house of our God!**
- P** Praise the LORD, for the LORD is good;  
**C** **sing to His name, for it is pleasant!**
- P** Your name, O LORD, endures forever,  
**C** **Your renown, O LORD, throughout all ages.**
- P** For the LORD will vindicate His people  
**C** **and have compassion on His servants.**
- P** Glory be to the Father and to the Son and to the Holy Spirit;  
**C** **as it was in the beginning, is now, and will be forever. Amen.**
- P** Your name, O LORD, endures forever,  
**C** **Your renown, O LORD, throughout all ages.**

# Hymn of Praise ~ This Is the Feast

Revelation 5:12-13; 19:5-9

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.*

- P** The Lord be with you. 2 Timothy 4:22
- C** And also with you.
- P** Let us pray.
- Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Please be seated*

*Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”*

*Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”*

*So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.*

*Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”*

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle****James 5:13–20**

*Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the*

*Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.*

*My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## **Alleluia and Verse**

Mark 9:50b

*The Verse is a portion, or portions, of scripture sung or spoken before the Holy Gospel, usually with "Alleluias" at the beginning and end.*

**P** Alleluia. Have salt in yourselves,

**C** and be at peace with one another. Alleluia.

## **Holy Gospel**

**Mark 9:38–50**

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** Glory to You, O Lord.

*John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.*

*"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## Children's Message

**Hymn of the Day** *Lord, Whose Love through Humble Service LSB 848*

**Sermon**

Rev. Michael Croom

## Rite of Adult Confirmation

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your heart(s), therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

*Matthew 28:18b-20 NKJV; Matthew 10:32-33 NKJV alt.*

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty?

**R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

**P** Do you believe in Jesus Christ, His only Son, our Lord?

**R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

**P** Do you believe in the Holy Spirit?

**R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**R** *I do.*

**P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit even to death?

**R** *I do, by the grace of God.*

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**R** *I do, by the grace of God.*

**P** Will you support the work our Gracious Lord has given this congregation with your prayers and the gifts God has given you?

**R** *I will, with the help of God.*

**P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**R** *Amen.*

*The catechumen kneels to receive the confirmation blessing. The Pastor places his hands on the head of the catechumen and makes the sign of the cross on the forehead while saying:*

**P** **Tony Mendez**, the almighty God and Father of our Lord Jesus Christ, who has given you new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**R** *Amen.*

*Please stand*

**P** Let us pray. . . Lord God, heavenly Father, we thank and praise You for Your goodness in bringing this Your son to the knowledge of Your Son, our Savior, Jesus Christ, and enabling him both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, he may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear their cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** Peace ☩ be with you.

**C** **Amen.**

## **Apostles' Creed**

*This is one of the Christian Church's ancient statements of faith. The faith we confess in the Creed connects us to one another and Christians past and present.*

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **Prayer of the Church**

[1 Timothy 2:1-4]

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, keep us from craving and weeping after what we no longer possess, but instead give us contentment in the daily bread You so graciously rain down upon us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Cause Your Holy Spirit to rest upon us and our pastors, that they may prophesy Your Word publicly and faithfully among us and we, in turn, may prophesy Your Word in our homes and vocations. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, bless our elders and church council with the necessary gifts of Your Spirit, that they may faithfully serve the congregation, support our pastor(s) and uphold the ministry of the Word amongst us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Send forth Your Spirit, Father, over all couples who desire the gift of children, that they may be fruitful and bring up their children in Your fear and knowledge. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, uphold those who bear the sword in our land, that sin and wickedness may be kept at bay and we may live peaceable lives in security. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Save and raise up those who are suffering or sick [*especially . . .*]. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant, Lord, that all who come to the altar today to receive the heavenly manna of Christ's body and blood would be well salted with repentance and faith and at peace with one another. Lord, in Your mercy,

**C** **hear our prayer.**

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

*Please be seated*

## **Tithes and Offerings**

*At this time, rather than passing the offering plates, we ask that you bring your tithes and offerings and place them in one of the two plates at the front of the sanctuary, the plate held by the usher at the back of the sanctuary, or the plate held by the usher in the transept area.*

*Please stand*

## **✠ Service of the Sacrament ✠**

*If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page **sixteen**.*

## **Preface**

*The Preface (and Proper Preface) are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Lift up your hearts.

*[Colossians 3:1]*

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. *[Psalm 136]*

**C** It is right to give Him thanks and praise.

## **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

Matthew 6:9-13

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

### Pax Domini ~ The Peace of the Lord

John 20:19

*Pax Domini is Latin for "the peace of the Lord."*


**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei ~ Lamb of God

John 1:29

*Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Communion Distribution

### Distribution Hymns

<i>I Come, O Savior, to Thy Table</i>	<i>LSB 618</i>
<i>Let All Mortal Flesh Keep Silence</i>	<i>LSB 621</i>
<i>Immortal, Invisible, God Only Wise</i>	<i>LSB 802</i>
<i>What Is This Bread</i>	<i>LSB 629</i>

*Please stand*

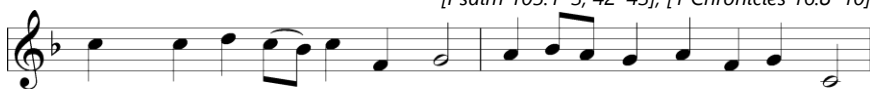
### Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

### Post-Communion Canticle ~ *Thank the Lord*

*[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

### Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

Numbers 6:24-26

*The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**Closing Hymn**     *God of Grace and God of Glory*     *LSB 850*

## The Dismissal

- P** Go in peace. Serve the Lord.  
**C** Thanks be to God.

## Postlude

**✠ Go in Peace, Serve the Lord ✠**

*The altar flowers today are given to the glory of God by Tom and Eileen Sander.*

## Acknowledgments

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## EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (*Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17*). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (*1 Corintios 11:28*) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (*1 Corintios 11:26*). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (*1 Corintios 11:27-30*), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

**Protocolo de COVID-19** - Pedimos a todos que mantengan el distanciamiento social. Para los no vacunados, se recomienda encarecidamente el uso de una máscara en todo momento, incluso al entrar y salir de la iglesia, en las áreas comunes donde tiene lugar el contacto con otras personas y durante el servicio de adoración. Para los vacunados, se recomienda el uso de una máscara al entrar y salir de la iglesia y en áreas comunes con otras personas. Se fomenta el uso de mascarillas durante el Servicio de Adoración. Por favor, lleve sus boletines de adoración cuando se vaya. Lávese las manos y / o use desinfectante para manos con regularidad.