



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

October 10, 2021





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park on Sunday morning, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).

Our mission: Connecting people to Christ for life.

www.TrinityMemphis.org

TrinityMemphis 

Pastor Michael Croom, Senior Pastor
pastorcroom@trinitymemphis.org
cell: (270) 348-2849

Pastor Ricardo Granado, Associate Pastor
pastorgranado@trinitymemphis.org
cell: (901) 520-5842

Please be sure to keep your copy of Trinity Today!

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17*). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (*1 Corinthians 11:28*) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (*1 Corinthians 11:26*). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (*1 Corinthians 11:27-30*), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

COVID-19 Protocol – We ask everyone to please observe social distancing. For the unvaccinated, wearing of a mask is highly recommended at all times including entering and exiting church, in common areas where contact with others takes place, and during worship. For those vaccinated, wearing of a mask is highly encouraged when entering and exiting church and in common areas with others. Masking is encouraged during worship. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

Twentieth Sunday after Pentecost

Divine Service, Setting Four

Welcome and Announcements

Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.

LSB = Lutheran Service Book (burgundy hymnal)

Prelude

Please stand

Opening Hymn *Today Your Mercy Calls Us*

LSB 915

Invocation

Matthew 28:19b; [18:20]

Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalm 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

[John 20:19-23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Psalm

Psalm 90:12–17; antiphon: v. 1

- P** Lord, You have been our dwelling place
C in all generations.
- P** So teach us to number our days
C that we may get a heart of wisdom.
- P** Return, O LORD! How long?
C Have pity on Your servants!
- P** Satisfy us in the morning with Your steadfast love,
C that we may rejoice and be glad all our days.
- P** Make us glad for as many days as You have afflicted us,
C and for as many years as we have seen evil.
- P** Let Your work be shown to Your servants,
C and Your glorious power to their children.
- P** Let the favor of the Lord our God be upon us,
and establish the work of our hands upon us;
C yes, establish the work of our hands!
- P** Glory be to the Father and to the Son and to the Holy Spirit;
C as it was in the beginning, is now, and will be forever. Amen.
- P** Lord, You have been our dwelling place
C in all generations.

Kyrie ~ Lord, Have Mercy

Mark 10:47

The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy".



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



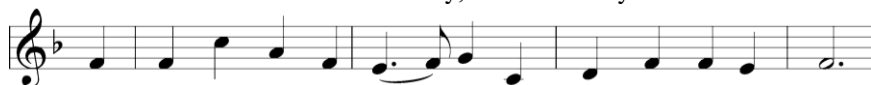
Hymn of Praise ~ Gloria in Excelsis

Luke 2:14; John 1:29

The Gloria in Excelsis is Latin for "glory in the highest," words joyfully spoken by angels at the announcement of Jesus' birth.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Amos 5:6–7, 10–15

Seek the LORD and live,

lest he break out like fire in the house of Joseph,

and it devour, with none to quench it for Bethel,

O you who turn justice to wormwood

and cast down righteousness to the earth! . . .

*They hate him who reproves in the gate,
 and they abhor him who speaks the truth.
 Therefore because you trample on the poor
 and you exact taxes of grain from him,
 you have built houses of hewn stone,
 but you shall not dwell in them;
 you have planted pleasant vineyards,
 but you shall not drink their wine.
 For I know how many are your transgressions
 and how great are your sins—
 you who afflict the righteous, who take a bribe,
 and turn aside the needy in the gate.
 Therefore he who is prudent will keep silent in such a time,
 for it is an evil time.
 Seek good, and not evil,
 that you may live;
 and so the LORD, the God of hosts, will be with you,
 as you have said.
 Hate evil, and love good,
 and establish justice in the gate;
 it may be that the LORD, the God of hosts,
 will be gracious to the remnant of Joseph.*

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 3:12–19

*Take care, brothers, lest there be in any of you an evil, unbelieving heart,
 leading you to fall away from the living God. But exhort one another every
 day, as long as it is called “today,” that none of you may be hardened by
 the deceitfulness of sin. For we share in Christ, if indeed we hold our
 original confidence firm to the end. As it is said,*

*“Today, if you hear his voice,
 do not harden your hearts as in the rebellion.”*

*For who were those who heard and yet rebelled? Was it not all those who
 left Egypt led by Moses? And with whom was he provoked for forty years?
 Was it not with those who sinned, whose bodies fell in the wilderness? And
 to whom did he swear that they would not enter his rest, but to those who
 were disobedient? So we see that they were unable to enter because of
 unbelief.*

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

John 20:31

The Verse is a portion, or portions, of scripture sung or spoken before the Holy Gospel, usually with "Alleluias" at the beginning and end.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

John 20:31

Holy Gospel

Mark 10:17-22

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good except God alone. You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, "Teacher, all these I have kept from my youth." And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

This is one of the Christian Church's ancient statements of faith. The faith we confess in the Creed connects us to one another and Christians past and present.

C **I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.

Please be seated

Children's Message

Hymn of the Day *Thee Will I Love, My Strength, My Tower* LSB 694

Sermon

Rev. Michael Croom

Prayer of the Church

[1 Timothy 2:1-4]

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For humility and right faith, that none would dare to approach God in our own righteousness, but rather come before Him in repentance to inherit eternal life by His grace in Christ alone, let us pray to the Lord:

C Lord, have mercy.

P For readiness to receive the Lord's correction, that God would keep us from hating those He sends to reprove us with His law and from abhorring those who speak His truth to us, that we may repent and live, let us pray to the Lord:

C Lord, have mercy.

P For the sanctifying work of the Holy Spirit, that we may hate evil and never pursue it, and instead love good and seek it always, let us pray to the Lord

C Lord, have mercy.

P For [. . .] and all who govern us in the Lord's stead, that His favor would rest upon them and establish the good works of their hands upon us, that we might live in peace, let us pray to the Lord:

C Lord, have mercy.

P For [. . .] and all the Lord's servants who are afflicted in body or soul, that God would satisfy them with His steadfast love in Christ

and grant health and healing in accord with His perfect will, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that God would satisfy our longing hearts with His steadfast love here in the feast of Christ's body and blood, to rejoice and be glad in Him all our days and into eternity, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for all the saints whose confidence in Christ the Lord kept firm unto the end; and that He would graciously keep us firm in the same faith, that in the end we may enter with them into His rest, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Please be seated

Tithes and Offerings

At this time, rather than passing the offering plates, we ask that you bring your tithes and offerings and place them in one of the two plates at the front of the sanctuary, the plate held by the usher at the back of the sanctuary, or the plate held by the usher in the transept area.

Please stand

✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fourteen.

Preface and Proper Preface

The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

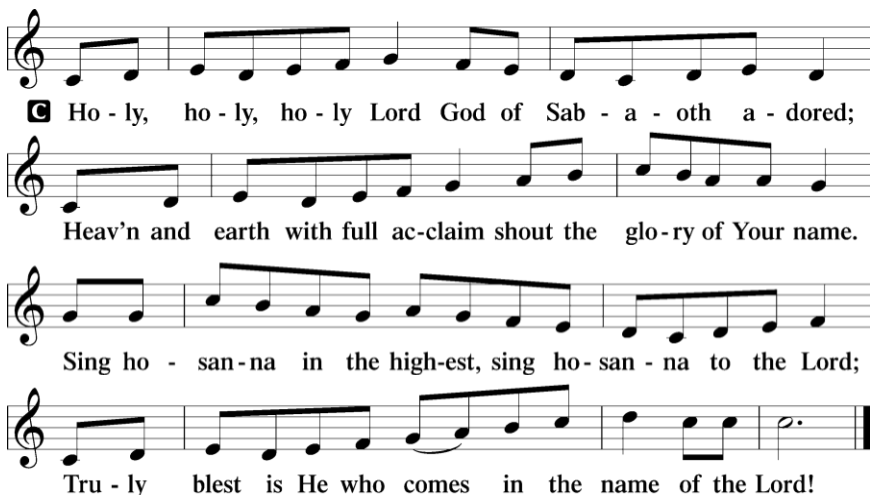
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on

us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

The Sanctus is Latin for "holy. It is a hymn of praise.



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Pax Domini ~ The Peace of the Lord

John 20:19

Pax Domini is Latin for "the peace of the Lord."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei ~ Lamb of God

John 1:29

Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Communion Distribution

Distribution Hymns

Your Table I Approach LSB 628

Jesus, Priceless Treasure LSB 743

All for Christ I Have Forsaken LSB 753

Your Are the Way; through You Alone LSB 526

Please stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32

The Nunc Dimittis is Latin for "now (let your servant) depart," the words of Simeon when he encountered the Savior as a baby at the temple in Jerusalem.

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the the Gen - tiles Un -
For as in lead the the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

[Psalm 103:1]

Benedicamus is Latin for “bless we [the Lord].”

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24-26

The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn *Guide Me, O Thou Great Redeemer* *LSB 918*

The Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

✠ Go in Peace, Serve the Lord ✠

The altar flowers for today are given by Paula Martens in gratitude for many blessings and by Beverly Vinson in honor of her son's birthday on October 10.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (*Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17*). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (*1 Corintios 11:28*) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (*1 Corintios 11:26*). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (*1 Corintios 11:27-30*), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Protocolo de COVID-19 - Pedimos a todos que mantengan el distanciamiento social. Para los no vacunados, se recomienda encarecidamente el uso de una máscara en todo momento, incluso al entrar y salir de la iglesia, en las áreas comunes donde tiene lugar el contacto con otras personas y durante el servicio de adoración. Para los vacunados, se recomienda el uso de una máscara al entrar y salir de la iglesia y en áreas comunes con otras personas. Se fomenta el uso de mascarillas durante el Servicio de Adoración. Por favor, lleve sus boletines de adoración cuando se vaya. Lávese las manos y / o use desinfectante para manos con regularidad.