



# TRINITY

## lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

December 5, 2021



- A S E A S O N O F E X P E C T A T I O N -



## welcome to trinity

*We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!*

**DEAR PARENTS:** Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

**WIRELESS HEARING ASSIST HEADSETS** are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

**FREE PARKING:** Everyone is welcome to park today, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).



## connect

*Our mission: Connecting people to Christ for life.*

**[www.TrinityMemphis.org](http://www.TrinityMemphis.org)**

**TrinityMemphis** 

Pastor Michael Croom, Senior Pastor  
[pastorcroom@trinitymemphis.org](mailto:pastorcroom@trinitymemphis.org)  
cell: (270) 348-2849

Pastor Ricardo Granado, Associate Pastor  
[pastorgranado@trinitymemphis.org](mailto:pastorgranado@trinitymemphis.org)  
cell: (901) 520-5842

## THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

**COVID-19 Protocol** – We ask everyone to please observe social distancing. For the unvaccinated, wearing of a mask is recommended at all times including entering and exiting church, in common areas where contact with others takes place, and during worship. For those vaccinated, wearing of a mask is encouraged when entering and exiting church and in common areas with others. Masking is encouraged during worship. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

# Second Sunday in Advent

*Divine Service, Setting One*

## Welcome and Announcements

*Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.*

*LSB = Lutheran Service Book (burgundy hymnal)*

## ✠ Preparation ✠

### Prelude

*Please stand*

**Opening Hymn**    *Herald, Sound the Note of Judgement*    *LSB 511*

### Invocation

*Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

### Lighting of the Advent Wreath

*Two Advent candles are lit.*

**P** Let us pray.

O Lord, let the lighting of these candles signify that You are the light that shines in all the darkness of our lives. As we wait, watch, hope, and pray, guide us all to reflect Your light and let it shine; through Jesus Christ, our Lord.

**C** Amen.

### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may

**delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.** *[John 20:19-23]*

**✠ Service of the Word ✠**

## Introit

*Psalm 81:8, 10–11, 13; antiphon: Luke 3:4b*

*Introit is Latin for "enter." The Introit is always verses from a psalm which are spoken or sung near the beginning of service.*

- P** The voice of one crying in the wilderness:  
**C** “Prepare the way of the Lord, make His paths straight.”
- P** Hear, O My people, while I admonish you!  
**C** O Israel, if you would but listen to Me!
- P** I am the LORD your God, who brought you up out of the land of Egypt.  
**C** Open your mouth wide, and I will fill it.
- P** But My people did not listen to My voice;  
**C** Israel would not submit to Me.
- P** Oh, that my people would listen to me,  
**C** that Israel would walk in my ways!
- P** Glory be to the Father and to the Son and to the Holy Spirit;  
**C** as it was in the beginning, is now, and will be forever. Amen.
- P** The voice of one crying in the wilderness:  
**C** “Prepare the way of the Lord, make His paths straight.”

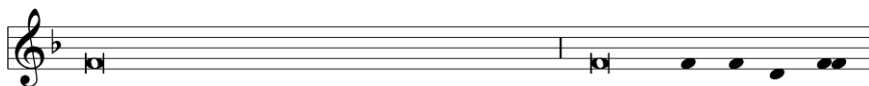
## Kyrie ~ Lord, Have Mercy

Mark 10:47

*The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy".*

**A** In peace let us pray to the Lord.

  
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



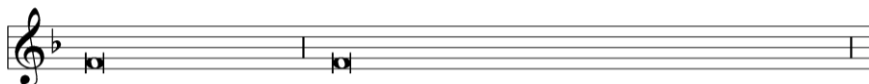
**A** For the peace of the whole world, for the well-being of the Church of God,



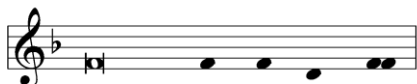
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



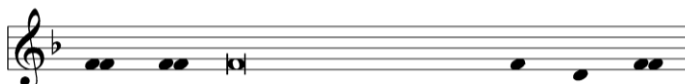
**A** For this holy house and for all who offer here their worship and praise



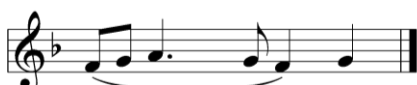
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day

*The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.*

**P** The Lord be with you.

2 Timothy 4:22

**C** And also with you.

**P** Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## **Old Testament Reading**

## **Malachi 3:1–7b**

*“Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.*

*“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts.*

*“For I the Lord do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them.”*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **Epistle**

## **Philippians 1:2–11**

*Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of*

*righteousness that comes through Jesus Christ, to the glory and praise of God.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse

*John 6:68*

*The Verse is a portion, or portions, of scripture sung or spoken before the Holy Gospel, usually with "Alleluia" at the beginning and end.*



## Holy Gospel

**Luke 3:1–20**

**P** The Holy Gospel according to St. Luke, the third chapter.

**C** Glory to You, O Lord.

*In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet,*

*“The voice of one crying in the wilderness:*

*‘Prepare the way of the Lord,*

*make his paths straight.*

*Every valley shall be filled,*

*and every mountain and hill shall be made low,*

*and the crooked shall become straight,*

*and the rough places shall become level ways,*

*and all flesh shall see the salvation of God.’”*

*He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”*



*And the crowds asked him, "What then shall we do?" And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" And he said to them, "Collect no more than you are authorized to do." Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages."*

*As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."*

*So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## **Children's Message**

**Hymn of the Day** *On Jordan's Bank the Baptist's Cry* LSB 344

**Sermon**

Rev. Michael Croom

*Please stand*

## **Nicene Creed**

*This is one of the Christian Church's ancient statements of faith, dating all the way back to the 4th Century A.D. The faith we confess in the Creed connects us to one another and Christians past and present.*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,

by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and  
 the dead, whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified, who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✠}$  of the world to come. Amen.

### Prayer of the Church

[1 Timothy 2:1-4]

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.
- P** That the Lord who was once long-suffering toward Israel, calling them to repentance, would open our hearts to hear His Word, receive His gifts and gladly submit to His will, let us pray to the Lord:
- C** Lord, have mercy.
- P** For pastors, that God, who called Isaiah and John the Baptist to prepare the way of the Lord, would bless them with every good gift as they prepare His people for Christ's coming in glory, let us pray to the Lord:
- C** Lord, have mercy.
- P** For the Church, that the Lord who cleanses and gathers us would cause our love to abound more and more, give us knowledge and discernment of what is excellent, and preserve us blameless for the day of Christ, let us pray to the Lord:
- C** Lord, have mercy.
- P** For families, that our Father who gathers us into His household would bless the households of this congregation; and that He would bless all within them so that their love may abound with knowledge, discernment and the righteousness of Christ, let us pray to the Lord:
- C** Lord, have mercy.

**P** For those who serve in the military, [*especially . . .*] that the Lord of hosts, who through John the Baptist counseled soldiers to conduct themselves according to His Word, would remember, protect and guide them to serve honorably, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in need of healing, comfort and rescue, [*especially . . .*] that for the sake of Christ, who is mightier than all, God would deliver them according to His will and assure them of His faithfulness, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who partake of the Sacrament of the Altar, that as John prepared all flesh to see the Lord's salvation, so God would prepare our hearts to worthily receive Christ's body and blood for the forgiveness of sins, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

*Please be seated*

## **Tithes and Offerings**

*At this time, rather than passing the offering plates, we ask that you bring your tithes and offerings and place them in one of the two plates at the front of the sanctuary, the plate held by the usher at the back of the sanctuary, or the plate held by the usher in the transept area.*

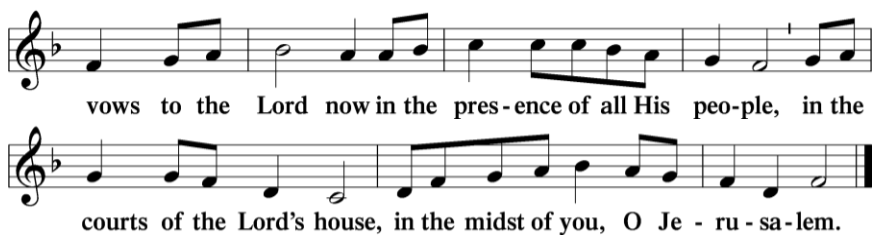
*Please stand*

## **Offertory**

*Psalm 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



## ✠ Service of the Sacrament ✠

*If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fifteen.*

### Preface and Proper Preface

*The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.*

**P** The Lord be with you. *2 Timothy 4:22*

**C** And also with you.

**P** Lift up your hearts. *[Colossians 3:1]*

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. *[Psalm 136]*

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus ~Holy, Holy, Holy

*Isaiah 6:3; Matthew 21:9*

*The Sanctus is Latin for "holy." It is a hymn of praise.*





## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

### Pax Domini ~ The Peace of the Lord

*John 20:19*

*Pax Domini is Latin for "the peace of the Lord."*

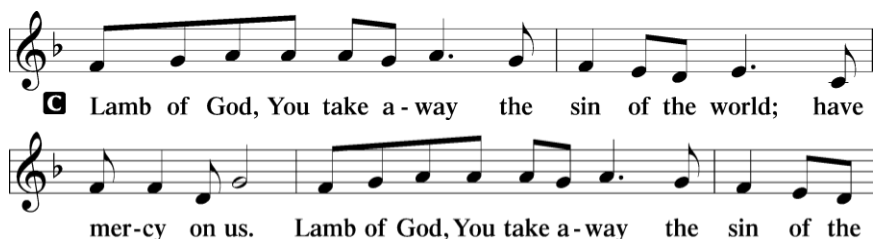
**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei ~ Lamb of God

*John 1:29*

*Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.*





*Please be seated*

## Communion Distribution

### Distribution Hymns

*When All the World Was Cursed* LSB 346

*Your Table I Approach* LSB 628

*Let All Mortal Flesh Keep Silence* LSB 621

*The Night Will Soon Be Ending* LSB 337

*Please stand*

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24-26*

*The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**The Dismissal**

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

**Postlude**

**✠ Go in Peace, Serve the Lord ✠**

*The altar flowers today are given to the glory of God by the Altar Guild.*

**Readings for Sunday, December 12, 2021**

Old Testament: Zephaniah 3:14–20

Epistle: Philippians 4:4–7

Holy Gospel: Luke 7:18–28

**Acknowledgments**

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## **EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)**

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Protocolo de COVID-19 - Pedimos a todos que mantengan el distanciamiento social. Para los no vacunados, se recomienda encarecidamente el uso de una máscara en todo momento, incluso al entrar y salir de la iglesia, en las áreas comunes donde tiene lugar el contacto con otras personas y durante el servicio de adoración. Para los vacunados, se recomienda el uso de una máscara al entrar y salir de la iglesia y en áreas comunes con otras personas. Se fomenta el uso de mascarillas durante el Servicio de Adoración. Por favor, lleve sus boletines de adoración cuando se vaya. Lávese las manos y / o use desinfectante para manos con regularidad.



**SPECIAL SERVICES AND EVENTS THESE**  
**ADVENT AND CHRISTMAS SEASONS**

**TRINITY SERVING AS SPECTATOR SPOT AND  
CHEER STATION FOR ST. JUDE RUN**

*Saturday, December 4, 2021, 6:00-11:00 am*

**YOUTH AND YOUNG ADULT CHRISTMAS CAROLING**  
*(Congregation Invited)*

*Saturday, December 11, 2021, 3:00 pm*

**MID-WEEK ADVENT SERVICES**

*Services at 7:00 pm*

*Dinner prior to each service at 6:00 pm*

**“WAIT UPON THE LORD”**

**“WAIT UPON THE LORD WITH FAITH”**

*Wednesday, December 1, 2021*

**“WAIT UPON THE LORD WITH HOPE”**

*Wednesday, December 8, 2021*

**“WAIT UPON THE LORD WITH REJOICING”**

*Wednesday, December 15, 2021*

**CHILDREN AND YOUTH CHRISTMAS PROGRAM**

*Sunday, December 19, 2021, 10:30 am*

**CHRISTMAS EVE CANDLELIGHT SERVICE WITH COMMUNION**

*Friday, December 24, 2021, 6:00 pm*

**CHRISTMAS DAY SERVICE WITH COMMUNION**

*Saturday, December 25, 2021, 10:00 am*