



REAL GOD. REAL PEOPLE. REAL GRACE.

December 12, 2021



# ADVENT

SEASON *of* HOPE



## welcome to trinity

*We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!*

**DEAR PARENTS:** Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

**WIRELESS HEARING ASSIST HEADSETS** are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

**FREE PARKING:** Everyone is welcome to park today, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).



## connect

*Our mission: Connecting people to Christ for life.*

**[www.TrinityMemphis.org](http://www.TrinityMemphis.org)**

**TrinityMemphis** 

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## THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

**COVID-19 Protocol** – We ask everyone to please observe social distancing. For the unvaccinated, wearing of a mask is recommended at all times including entering and exiting church, in common areas where contact with others takes place, and during worship. For those vaccinated, wearing of a mask is encouraged when entering and exiting church and in common areas with others. Masking is encouraged during worship. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

# Third Sunday in Advent

*Divine Service, Setting One*

## Welcome and Announcements

*Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.*

*LSB = Lutheran Service Book (burgundy hymnal)*

## ✠ Preparation ✠

### Prelude

*Please stand*

**Opening Hymn** *Praise the One Who Breaks the Darkness* LSB 849

### Invocation

*Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

### Lighting of the Advent Wreath

*Three Advent candles are lit.*

**P** Let us pray.

O Lord, let the lighting of these candles signify that You are the light that shines in all the darkness of our lives. As we wait, watch, hope, and pray, guide us all to reflect Your light and let it shine; through Jesus Christ, our Lord.

**C** Amen.

### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may

**delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

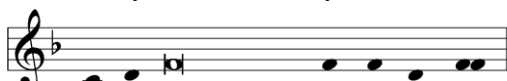
*[John 20:19-23]*

## $\text{✝}$ Service of the Word $\text{✝}$

**Kyrie ~ Lord, Have Mercy**

*Mark 10:47*

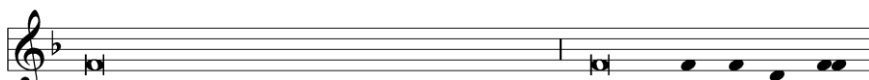
*The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy".*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



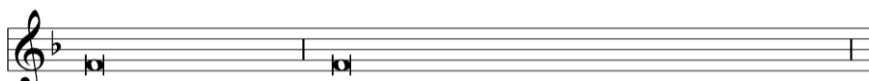
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



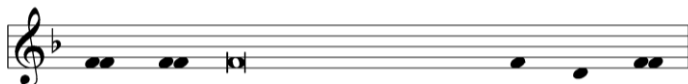
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day

*The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Reading

## Zephaniah 3:14–20

*Sing aloud, O daughter of Zion;  
shout, O Israel!*

*Rejoice and exult with all your heart,  
O daughter of Jerusalem!*

*The LORD has taken away the judgments against you;  
he has cleared away your enemies.*

*The King of Israel, the LORD, is in your midst;  
you shall never again fear evil.*

*On that day it shall be said to Jerusalem:  
“Fear not, O Zion;*

*let not your hands grow weak.*

*The LORD your God is in your midst,  
a mighty one who will save;  
he will rejoice over you with gladness;  
he will quiet you by his love;*

*he will exult over you with loud singing.  
 I will gather those of you who mourn for the festival,  
 so that you will no longer suffer reproach.  
 Behold, at that time I will deal  
 with all your oppressors.  
 And I will save the lame  
 and gather the outcast,  
 and I will change their shame into praise  
 and renown in all the earth.  
 At that time I will bring you in,  
 at the time when I gather you together;  
 for I will make you renowned and praised  
 among all the peoples of the earth,  
 when I restore your fortunes  
 before your eyes," says the LORD.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

## Philippians 4:4-7

*Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse

*John 6:68*

*The Verse is a portion, or portions, of scripture sung or spoken before the Holy Gospel, usually with "Alleluias" at the beginning and end.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

## Luke 7:18-35

**P** The Holy Gospel according to St. Luke, the seventh chapter.

**C** Glory to You, O Lord.

*The disciples of John reported all these things to him. And John, calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'" In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. And blessed is the one who is not offended by me."*

*When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, "Behold, I send my messenger before your face, who will prepare your way before you."*

*I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he." (When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)*

*"To what then shall I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to one another,*

*"We played the flute for you, and you did not dance;  
we sang a dirge, and you did not weep."*

*For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by all her children."*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## **Children's Message**

**Hymn of the Day** *Hark the Glad Sound*

*LSB 349*

**Sermon**

*Rev. Michael Croom*

*Please stand*



## Apostles' Creed

*This is one of the Christian Church's ancient statements of faith. The faith we confess in the Creed connects us to one another and Christians past and present.*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

## Prayer of the Church

[1 Timothy 2:1-4]

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, You rescue the daughter of Zion from her enemies and take away the judgments against her. Look with compassion upon Your people wherever they suffer for the name of Jesus. Give them wisdom when they are pressured to compromise, provide when they suffer loss, give courage when they are afraid, and strengthen them in the midst of persecution until You deliver them. Preserve them always in the joyful hope that You will restore all that is lost with what cannot be taken away. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, as You once sent messengers before the face of Jesus to prepare His way, so strengthen and encourage all pastors and church workers as they make known His saving name. Open the ears of all who hear to rejoice, repent and firmly believe. Lord, in Your mercy,

**C** hear our prayer.

**P** O Giver of all good gifts, look upon the households of Your people. Provide companionship for those who are alone, strengthen the bonds of marriage and equip parents to raise their children in love and faith. Grant that our homes may be places of joy, reasonableness, peace and prayer. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, You set the prisoners free. Remember those who are incarcerated justly, and grant that they might repent, be freed from the clutches of sin, accept the consequences of their wrongdoing, and learn to live honestly and peacefully. Remember all those who are imprisoned unjustly. Restore their freedom according to Your will, and preserve them in Your grace and the confidence that You know what is true and just. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, Your Son became flesh and healed the sick of all kinds of diseases and afflictions, demonstrating His power and giving us a foretaste of the resurrection on the Last Day. Have mercy upon all those in need of deliverance [*especially . . .*]. Heal them in Your time and according to Your will, and preserve them in the confidence that You will deliver Your people from all afflictions at the resurrection of all flesh. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, the Son of Man came eating and drinking with sinners, that He might proclaim the kingdom and welcome them in by the forgiveness of sins. As He hosts His Supper this day for His repentant people, grant those who partake of His body and blood to be worthy and well-prepared, firmly believing the words, “Given and shed for you for the forgiveness of sins.” Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

*Please be seated*

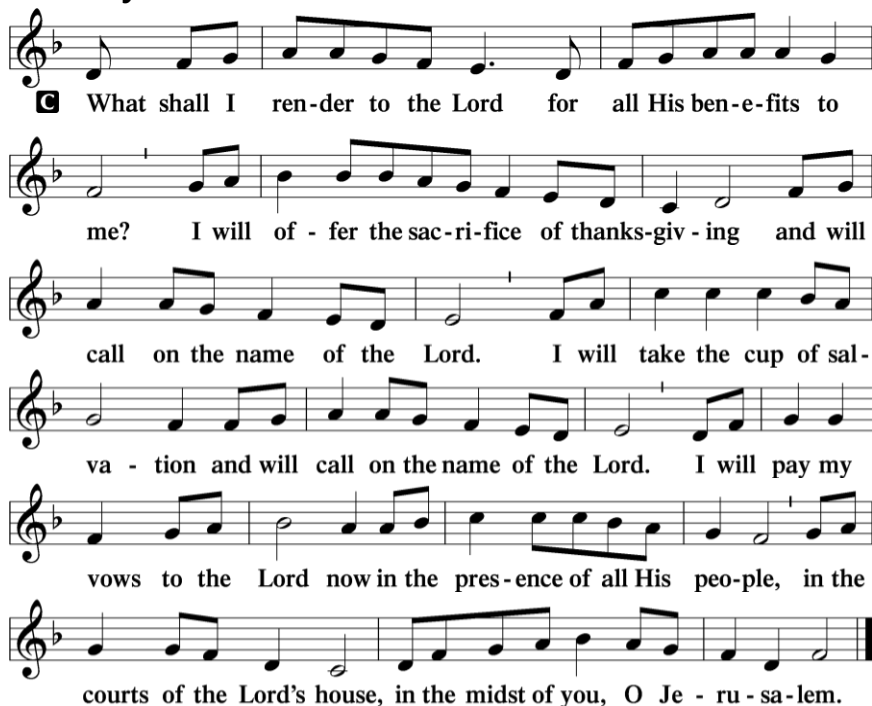
## **Tithes and Offerings**

*At this time, rather than passing the offering plates, we ask that you bring your tithes and offerings and place them in one of the two plates at the front of the sanctuary, the plate held by the usher at the back of the sanctuary, or the plate held by the usher in the transept area.*

*Please stand*

## Offertory

Psalm 116:12-13, 17-19



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ Service of the Sacrament ✠

*If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fifteen.*

### Preface and Proper Preface

*The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.*

**P** The Lord be with you. 2 Timothy 4:22

**C** And also with you.

**P** Lift up your hearts. [Colossians 3:1]

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. [Psalm 136]

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of

God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus ~Holy, Holy, Holy

*Isaiah 6:3; Matthew 21:9*

*The Sanctus is Latin for "holy." It is a hymn of praise.*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## Pax Domini ~ The Peace of the Lord

John 20:19

*Pax Domini is Latin for "the peace of the Lord."*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei ~ Lamb of God

John 1:29

*Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Communion Distribution

*All who prefer to commune in the front in the "continuous" format will be communed first. We ask that you stand so the ushers will know who to direct to the front. Those intending to commune at the rail will follow.*

## Distribution Hymns

*Come, Thou Long-Expected Jesus* LSB 338

*Joyful, Joyful We Adore Thee* LSB 803

*Soul, Adorn Yourself with Gladness* LSB 636

*In Thee Is Gladness* LSB 818

*Please stand*

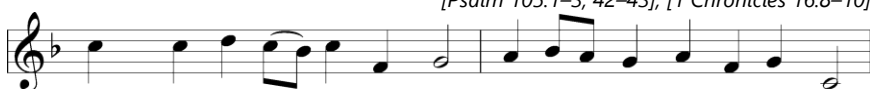
## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Post-Communion Canticle ~ *Thank the Lord*

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24-26*

*The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

**Closing Hymn**     *Once He Came in Blessing*

*LSB 333*

## The Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

# ✠ Go in Peace, Serve the Lord ✠

*The altar flowers today are given by Lynn Petry in loving memory of  
Dick Petry.*

## **Readings for Sunday, December 19, 2021**

Old Testament: Micah 5:2–5a

Epistle: Hebrews 10:5–10

Holy Gospel: Luke 1:39–45 (46–56)

### **Acknowledgments**

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## **EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)**

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Protocolo de COVID-19 - Pedimos a todos que mantengan el distanciamiento social. Para los no vacunados, se recomienda encarecidamente el uso de una máscara en todo momento, incluso al entrar y salir de la iglesia, en las áreas comunes donde tiene lugar el contacto con otras personas y durante el servicio de adoración. Para los vacunados, se recomienda el uso de una máscara al entrar y salir de la iglesia y en áreas comunes con otras personas. Se fomenta el uso de mascarillas durante el Servicio de Adoración. Por favor, lleve sus boletines de adoración cuando se vaya. Lávese las manos y / o use desinfectante para manos con regularidad.



**SPECIAL SERVICES AND EVENTS THESE**  
**ADVENT AND CHRISTMAS SEASONS**

**TRINITY SERVING AS SPECTATOR SPOT AND  
CHEER STATION FOR ST. JUDE RUN**

*Saturday, December 4, 2021, 6:00-11:00 am*

**YOUTH AND YOUNG ADULT CHRISTMAS CAROLING**  
*(Congregation Invited)*

*Saturday, December 11, 2021, 3:00 pm*

**MID-WEEK ADVENT SERVICES**

*Services at 7:00 pm*

*Dinner prior to each service at 6:00 pm*

**“WAIT UPON THE LORD”**

**“WAIT UPON THE LORD WITH FAITH”**

*Wednesday, December 1, 2021*

**“WAIT UPON THE LORD WITH HOPE”**

*Wednesday, December 8, 2021*

**“WAIT UPON THE LORD WITH REJOICING”**

*Wednesday, December 15, 2021*

**CHILDREN AND YOUTH CHRISTMAS PROGRAM**

*Sunday, December 19, 2021, 10:30 am*

**CHRISTMAS EVE CANDLELIGHT SERVICE WITH COMMUNION**

*Friday, December 24, 2021, 6:00 pm*

**CHRISTMAS DAY SERVICE WITH COMMUNION**

*Saturday, December 25, 2021, 10:00 am*