



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

December 24, 2021

CHRISTMAS EVE

Candlelight

SERVICE





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is not staffed this evening. It is located on the front left-hand side of the sanctuary.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park today, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).



connect

Our mission: Connecting people to Christ for life.

www.TrinityMemphis.org

TrinityMemphis 

Pastor Michael Croom, Senior Pastor
pastorcroom@trinitymemphis.org
cell: (270) 348-2849

Pastor Ricardo Granado, Associate Pastor
pastorgranado@trinitymemphis.org
cell: (901) 520-5842

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

COVID-19 Protocol – We ask everyone to please observe social distancing. For the unvaccinated, wearing of a mask is recommended at all times including entering and exiting church, in common areas where contact with others takes place, and during worship. For those vaccinated, wearing of a mask is encouraged when entering and exiting church and in common areas with others. Masking is encouraged during worship. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

The Nativity of Our Lord

Christmas Eve

As We Gather

The shepherds had a sudden awakening when angelic light dispelled the darkness of night. God was entering human history in Bethlehem then, but for centuries He had been shedding light on His plans. This evening we thank God that His grace has dawned within us, giving us believing hearts to joyfully celebrate His birth. We not only recall what God has done in the past, but also we light our own candles to spread the warmth of God's love to one another. And then we go out into a world where many people still walk in darkness. What joy there will be when they see the Light!

Welcome and Announcements

Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.

LSB = Lutheran Service Book (burgundy hymnal)

✠ Service of Light ✠

Prelude ~ "Ring Christmas Bells"

Please stand

Opening Hymn O Come, O Come, Emmanuel LSB 357 (verses 1, 6)

Invocation

Matthew 28:19b; 18:20

Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by

what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.


G Amen. [John 20:19-23]

✝ **Psalmody** ✝


Psalm **Psalm 96; antiphon: v. 2**

P Sing to the LORD, bless His name; tell of His salvation from day to day.
Oh sing to the LORD a new song; sing to the LORD, all the earth!
Sing to the LORD, bless His name; tell of His salvation from day to day.


Hymn *Let the Earth Now Praise the Lord* LSB 352 (verses 1, 5-6)



1 Let the earth now praise the Lord, Who has tru - ly
5 Bruise for me the ser - pent's head That, set free from
6 Then when You will come a - gain As the glo - rious



kept His word And at last to us did send
doubt and dread, I may cling to You in faith,
king to reign, I with joy will see Your face,



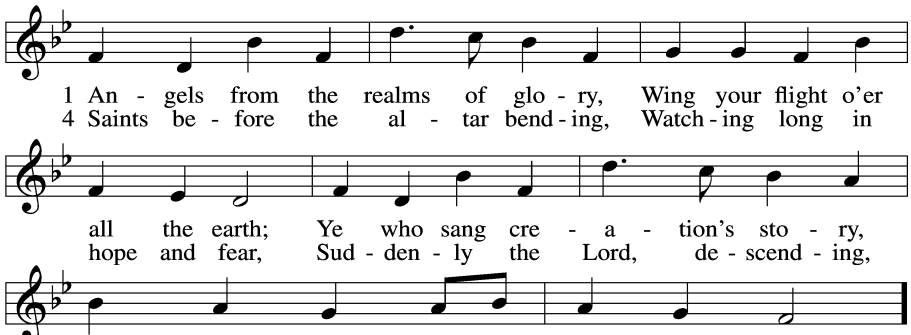
Christ, the sin - ner's help and friend.
Safe - ly kept through life and death.
Free - ly ran - somed by Your grace.

Tune and text: Public domain

P Declare His glory among the nations, His marvelous works among all the peoples! For great is the LORD, and greatly to be praised; He is to be feared above all gods. For all the gods of the peoples are worthless idols, but the made the heavens.

Hymn *Angels from the Realms of Glory*

LSB 367 (verses 1, 4)



1 An - gels from the realms of glo - ry, Wing your flight o'er
4 Saints be - fore the al - tar bend - ing, Watch - ing long in
all the earth; Ye who sang cre - a - tion's sto - ry,
hope and fear, Sud - den - ly the Lord, de - scend - ing,
Now pro - claim Mes - si - ah's birth.
In His tem - ple shall ap - pear.

Text and tune: Public domain

P Splendor and majesty are before Him;
strength and beauty are in His sanctuary.
Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!
Ascribe to the LORD the glory due His name;
bring an offering, and come into His courts!

Hymn *What Child Is This*

LSB 370

P Worship the Lord in the splendor of holiness; tremble before Him, all the earth! Say among the nations, "The LORD reigns!
Yes, the world is established; it shall never be moved;
He will judge the peoples with equity."

Hymn *Hark! The Herald Angels Sing*

LSB 380

P Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it; let the field exult, and everything in it! Then shall all the trees of the forest sing for joy before the LORD, for He comes, for He comes to judge the earth. He will judge the world in righteousness, and the peoples in His faithfulness. Sing to the LORD, bless His name; tell of His salvation from day to day.

Hymn *Joy to the World*

LSB 387

*Please be seated***✠ Readings ✠****Old Testament Reading****Isaiah 9:2-7**

² *The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.*

³*You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.*

⁴*For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.*

⁵*For every boot of the tramping warrior in battle tumult
and every garment rolled in blood
will be burned as fuel for the fire.*

⁶*For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.*

⁷*Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.*

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Titus 2:11–14

¹¹*For the grace of God has appeared, bringing salvation for all people,
¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.*

P This is the Word of the Lord.

C Thanks be to God.

Please stand

The Nativity of Our Lord

Luke 2:1–20

Hymn *O Little Town of Bethlehem*

LSB 361 (verses 1-2)



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
2 For Christ is born of Mar - y, And, gath - ered all a - bove



A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
O morn-ing stars, to - geth - er Pro - claim the ho - ly birth,



The hopes and fears of all the years Are met in thee to-night.
And prais - es sing to God the king And peace to all the earth!

Text and tune: Public domain

P In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped Him in swaddling cloths and laid Him in a manger, because there was no place for them in the inn.

Hymn *Gentle Mary Laid Her Child*

LSB 374 (verse 1)



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de-filed, To the world a strang - er.



Such a babe in such a place, Can He be the Sav - ior?



Ask the saved of all the race Who have found His fa - vor.

Tune and text: Public domain

P And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, “Fear not, for behold, I bring you good news of a great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among those with whom He is pleased!”

Hymn *Now Sing We, Now Rejoice*

LSB 386 (verse 1)

I Now sing we, now re - joice, Now raise to heav'n our voice;
He from whom joy stream - eth Poor in a man-ger lies;
Not so bright - ly beam - eth The sun in yon - der skies.
Thou my Sav - ior art! Thou my Sav - ior art!

Text and tune: Public domain

P When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” And they went with haste and found Mary and Joseph, and the baby lying in a manger.

Hymn *O Come, All Ye Faithful*

LSB 379 (verse 1)

I O come, all ye faith - ful, Joy - ful and tri - um - phant! O
come ye, O come — ye to Beth - le - hem;
Come and be - hold Him Born the king of an - gels:

Refrain

O come, let us a - dore Him, O come, let us a - dore Him,
O come, let us a - dore Him, Christ the Lord!

Text and tune: Public domain

P And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Please be seated

Children's Message

Hymn *Angels We Have Heard on High*

LSB 368

Sermon

Rev. Michael Croom

Tithes and Offerings

At this time, rather than passing the offering plates, we ask that you bring your tithes and offerings and place them in one of the two plates at the front of the sanctuary, the plate held by the usher at the back of the sanctuary, or the plate held by the usher in the transept area.

Please stand

Offertory ~ *De Contento* (duet)

✠ Prayer ✠

Litany

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the peace on earth proclaimed by angels and for our salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For the peace and Christmas joy in the Church of God, and for the unity of all, let us pray to the Lord:

C **Lord, have mercy.**

P For this holy house and for all who respond here to the light of God's love, let us pray to the Lord:

C **Lord, have mercy.**

P For all clergy and laypeople in the Church as they carry the light of Christ with them, let us pray to the Lord:

C **Lord, have mercy.**

P For those who work in national and local governments and agencies to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C **Lord, have mercy.**

P For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here rejoicing in God's great and abundant mercy, let us pray to the Lord:

C **Lord, have mercy.**

P For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C **Lord, have mercy.**

P For our deliverance from all afflictions, wrath, danger, and need, let us pray to the Lord:

C **Lord, have mercy.**

P For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

C **Alleluia.**

P Help, save, comfort, and defend us, gracious Lord. Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

C **To You, O Lord.**

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ Service of the Sacrament ✠

If you are visiting with us tonight, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page sixteen.

Preface

The Preface (and Proper Preface) are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

P The Lord be with you.

2 Timothy 4:22

C **And also with you.**

P Lift up your hearts.

[Colossians 3:1]

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini ~ The Peace of the Lord

John 20:19

Pax Domini is Latin for "the peace of the Lord."

P The peace of the Lord be with you always.

C Amen.

Please be seated

Communion Distribution

All who prefer to commune in the front in the "continuous" format will be communed first. We ask that you stand so the ushers will know who to direct to the front. Those intending to commune at the rail will follow.

Distribution Hymns

<i>Lo, How a Rose E'er Blooming</i>	LSB 359
<i>Away in a Manger</i>	LSB 364
<i>Of the Father's Love Begotten</i>	LSB 384
<i>From Heaven Above to Earth I Come</i>	LSB 358
<i>God Loves Me Dearly</i>	LSB 392

Lighting of the Candles

1 John 1:5–7; Matthew 5:14–16

The pastor lights a solitary candle from the Christ candle. He will then light the candles of the ushers, who in turn light the candles of the first person in each pew at the end of the aisle. The flame is passed along to each person in the pew. Please tip only the unlighted candles. Parents should determine if it is appropriate for your child(ren) to hold a lighted candle.

The lights will be turned off as the candles are lit.

P As the light of these candles illumines our faces, it symbolizes the light of Christ, the Child in the manger at Bethlehem, the Savior suffering our death on the cross and soon to come from His throne on high as Judge of all. He is our light here on earth and the eternal light who enlightens heaven, where there is no need of candle or sun. Rejoice, for the Light of the world has come, who transforms us with the brightness of His glory. This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all.

C **If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.**

P But if we walk in the light, as He is in the light, we have fellowship with one another,

C **and the blood of Jesus His Son cleanses us from all sin.**

P You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Let us pray.

O God, You make this most holy night to shine with the brightness of the true Light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Hymn *Silent Night, Holy Night*

LSB 363

*Note: The first verse is sung in **German**, then **Spanish** before all three verses are sung in **English**.*

Stille Nacht, heilige Nacht!

Alles schläft, einsam wacht

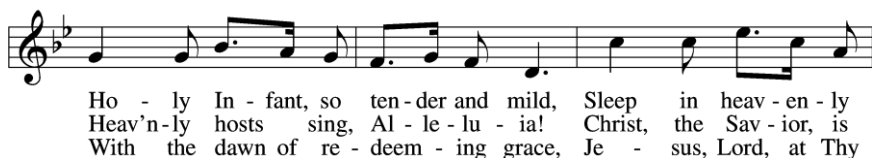
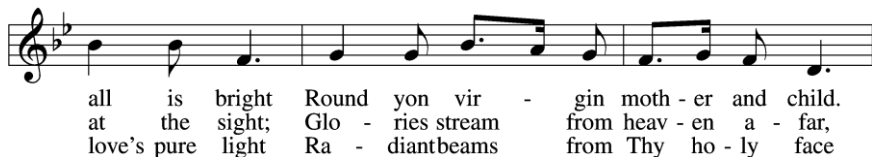
Nur das traute, hochheilige Paar.

Holder Knabe im lockigen Haar,

Schlaf in himmlischer Ruh,

Schlaf in himmlischer Ruh.

*¡Noche de paz, noche de amor!
 Todo duerme en derredor.
 Entre los astros que esparcen su luz,
 bella anunciando al niño Jesús
 brilla la estrella de paz,
 brilla la estrella de paz.*



Tune and text: Public domain

Benediction

Numbers 6:24–26

The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

The candles may be extinguished at this time.

Postlude

✠ Go in Peace, Serve the Lord ✠

THOSE SERVING THIS EVENING

Preacher	Rev. Michael Croom
Elder	Stacy Johnson
Acolyte	Rachel Croom
Video	Mike Grant
Sound	Dan Reilly
Greeters	Cicley Lynn, Brenda Eddings-Joyner
Ushers	Charlotte Johnson, Robert Johnson, Alan Johnson
Guitar	Samuel Granado
Piano	Rachel Croom
Violin	Ana Granado
Vocalists	Pricilla Granado, Sara Granado



Acknowledgments

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The poinsettias which adorn our sanctuary this Christmas Eve have been given by the following:

- In honor of and thanksgiving for our Savior and in memory of Lynn Meyer from **Pastor Michael & Cheryl Croom.**
- In honor of Jim Eble, in memory of Mark Eble, and in thanksgiving for many blessings from **Wanda Eble and Judy Smith.**
- In memory of Jewel Porter and Philip Joyner, Sr. from **Brenda Eddings-Joyner.**
- In memory of Rev. James and Vertie Eddleman from **The Eddleman Family.**
- In memory of Charlotte's Mother, Alice C. Tuggles, from **Charlotte and Stacy Johnson.**
- In memory of our mothers, Joyce Johnston and Susan Jones, and Chris' brother, Randy Johnston, from **Chris & Diane Johnston.**
- In memory of Paul & Bertha Koehler, Pauline & Joey Bean, Charlie, M
- arie, & Bob Bowls from **Paul & Annette Koehler.**
- In memory of Grandma and Great Grandma Jones from **Alan, Amanda, Nathan, Carley, Chris, Branden, Noah, Joel, and Madelyn.**
- To the glory of God and in memory of beloved husband and father, Gary, from **Diane and Cody Schwanke.**
- In memory of Sue Sihvonen Ducros from **John and Susan Sihvonen.**
- In memory of Bernadine Corley and Ed and Rowena Sheely from **Caroline Sheely.**
- In memory of Bob Spahn from **Barbara Spahn.**
- In memory of Freeman & Mildred Lester from **Emily Surgeon-Johnson.**

The following have given memorial gifts for the Altar Guild.

- o In memory of Rev. Paul, Dorothy & Jonathan Martens from **Paula Martens**.

EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágase saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Protocolo de COVID-19 - Pedimos a todos que mantengan el distanciamiento social. Para los no vacunados, se recomienda encarecidamente el uso de una máscara en todo momento, incluso al entrar y salir de la iglesia, en las áreas comunes donde tiene lugar el contacto con otras personas y durante el servicio de adoración. Para los vacunados, se recomienda el uso de una máscara al entrar y salir de la iglesia y en áreas comunes con otras personas. Se fomenta el uso de mascarillas durante el Servicio de Adoración. Por favor, lleve sus boletines de adoración cuando se vaya. Lávese las manos y / o use desinfectante para manos con regularidad.

SPECIAL SERVICES AND EVENTS THESE
ADVENT AND CHRISTMAS SEASONS

**TRINITY SERVING AS SPECTATOR SPOT AND
CHEER STATION FOR ST. JUDE RUN**

Saturday, December 4, 2021, 6:00-11:00 am

YOUTH AND YOUNG ADULT CHRISTMAS CAROLING

(Congregation Invited)

Saturday, December 11, 2021, 3:00 pm

MID-WEEK ADVENT SERVICES

Services at 7:00 pm

Dinner prior to each service at 6:00 pm

“WAIT UPON THE LORD”

“WAIT UPON THE LORD WITH FAITH”

Wednesday, December 1, 2021

“WAIT UPON THE LORD WITH HOPE”

Wednesday, December 8, 2021

“WAIT UPON THE LORD WITH REJOICING”

Wednesday, December 15, 2021

CHILDREN AND YOUTH CHRISTMAS PROGRAM

Sunday, December 19, 2021, 10:30 am

CHRISTMAS EVE CANDLELIGHT SERVICE WITH COMMUNION

Friday, December 24, 2021, 6:00 pm

CHRISTMAS DAY SERVICE WITH COMMUNION

Saturday, December 25, 2021, 10:00 am

NEW YEAR’S EVE QUIET COMMUNION

Friday, December 31, 2021, 11:30 am – 1:00 pm