



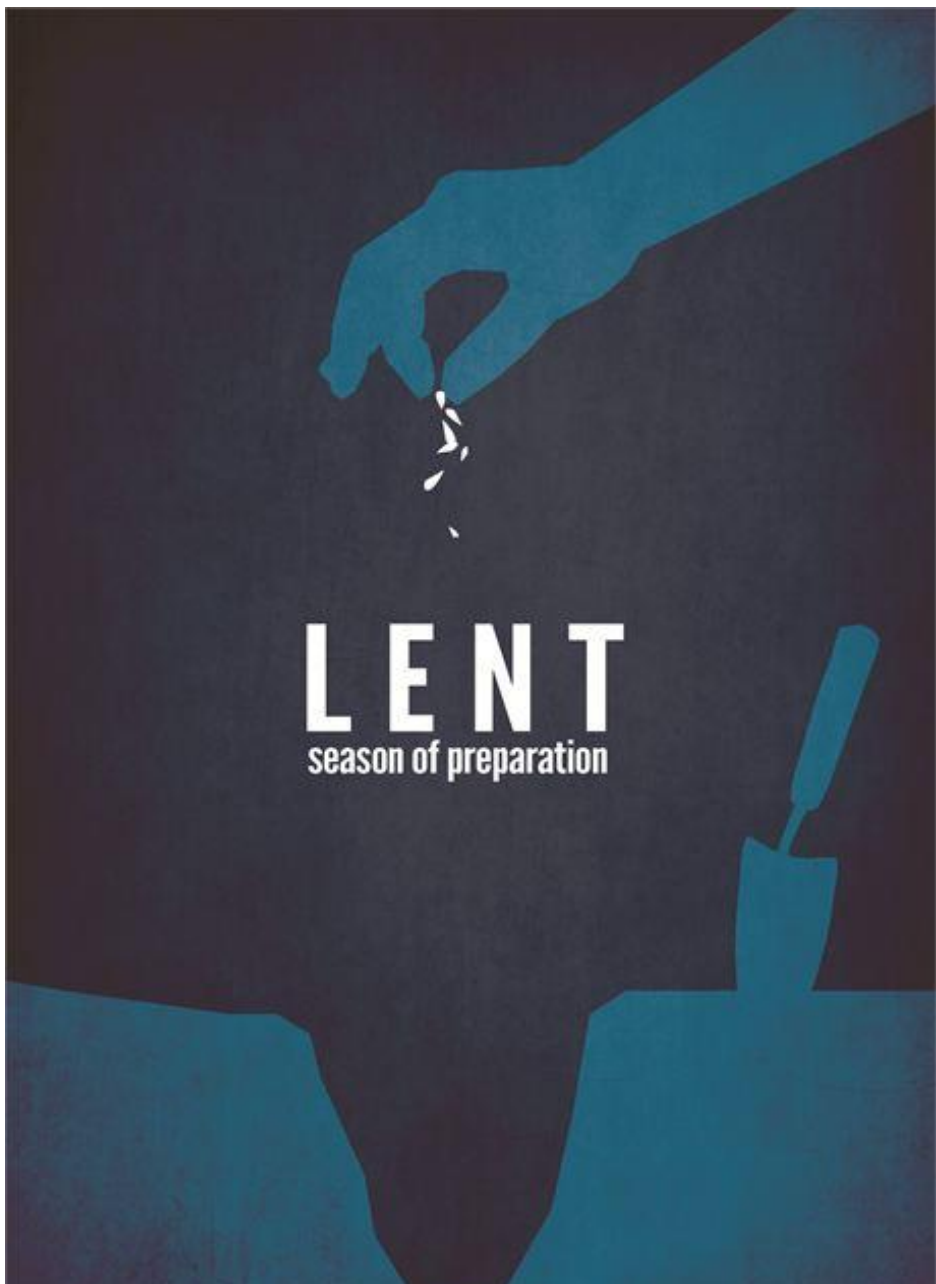
TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

March 20, 2022

LENT
season of preparation





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park on Sunday morning, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).



connect

Our mission: Connecting people to Christ for life.

www.TrinityMemphis.org

TrinityMemphis 

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Please be sure to keep your copy of Trinity Today!

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

COVID-19 Protocol – We ask everyone to please observe social distancing. Wearing of a mask is optional. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

Third Sunday in Lent

Divine Service, Setting One

Welcome and Announcements

*Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and **C=Congregation**.*

LSB = Lutheran Service Book (burgundy hymnal)

Prelude

Please stand

Opening Hymn *Lord, Take My Hand and Lead Me* *LSB 722*

Invocation

Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

A period of silence is observed for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit

[John 20:19-23]

C **Amen.**

✠ Service of the Word ✠

Kyrie ~ Lord, Have Mercy

Mark 10:47

The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy".

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Old Testament Reading

Ezekiel 33:7-20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the

wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 10:1–13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel

Luke 13:1–9

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory to You, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’

⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message

Hymn of the Day *Jesus Sinners Doth Receive*

LSB 609

Sermon

Rev. Ricardo Granado

Please stand

Nicene Creed

This is one of the Christian Church’s ancient statements of faith, dating all the way back to the 4th Century A.D. The faith we confess in the Creed connects us to one another and Christians past and present.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and
 the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified, who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.
- P** For repentance and faith in Christ, that God would guard us from doubt and deliver us, lest we perish, to life and salvation, let us pray to the Lord:
- C** Lord, have mercy.
- P** For a faithful proclamation of truth, that God would embolden pastors to warn of sin and death and give all Christians strength to defend that message, that sinners would be turned to life through the proclamation of Christ and His salvation, let us pray to the Lord:
- C** Lord, have mercy.
- P** For protection against immorality, that God would make our homes havens of chastity and godly instruction, filling marriages with fidelity and love, let us pray to the Lord:
- C** Lord, have mercy.
- P** For those in authority, that God who establishes justice by His Law, which is for all, would enlighten them to rule justly for true good, let us pray to the Lord:
- C** Lord, have mercy.

P For all who cry to the Lord for mercy in a world where towers fall and sinners work evil, [*especially . . .*] that the Lord would deliver and heal them and strengthen their faith to look to Him for help, let us pray to the Lord:

C **Lord, have mercy.**

P For all good works, that we, brought into God's vineyard and appointed to bear fruit, would show forth His love and grace in all we say and do, let us pray to the Lord:

C **Lord, have mercy.**

P Almighty God, You led Your people, Israel, through the sea and fed them in the wilderness until You delivered them to the Promised Land. You also have faithfully enlivened Your people with Christ by means of Holy Baptism and Holy Communion. Receive our thanks for Your kindness to the saints who now rest from their labors, and sustain us by Your Means of Grace until You deliver us also to heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Please be seated

Tithes and Offerings

At this time, rather than passing the offering plates, we ask that you bring your tithes and offerings and place them in one of the two plates at the front of the sanctuary, the plate held by the usher at the back of the sanctuary, or the plate held by the usher in the transept area.

Please stand

✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page twelve.

Preface and Proper Preface

The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

P The Lord be with you. *2 Timothy 4:22*

C **And also with you.**

P Lift up your hearts. *[Colossians 3:1]*

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. *[Psalm 136]*

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

The Sanctus is Latin for "holy." It is a hymn of praise.



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Pax Domini ~ "The Peace of the Lord"

John 20:19

Pax Domini is Latin for "the peace of the Lord."

P The peace of the Lord be with you always.
C Amen.

Agnus Dei ~ Lamb of God

John 1:29

Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Communion Distribution

All who desire to commune at the rail will commune first. Those communing in the "continuous" format will follow.

Distribution Hymns

<i>Great Is Thy Faithfulness</i>	<i>LSB 809</i>
<i>Rock of Ages, Cleft for Me</i>	<i>LSB 761</i>
<i>Chief of Sinners Though I Be</i>	<i>LSB 611</i>
<i>"As Surely as I Live," God Said</i>	<i>LSB 614</i>

Please stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. now and forever.

C Amen.

Benediction

Numbers 6:24-26

The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn *Guide Me, O Thou Great Redeemer* *LSB 918*

The Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

✠ Go in Peace, Serve the Lord ✠

Readings for Sunday, March 27, 2022

Old Testament: Isaiah 12:1–6

Epistle: 2 Corinthians 5:16–21

Holy Gospel: Luke 15:1–3, 11b–32

Acknowledgments

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EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Protocolo COVID-19: les pedimos a todos que mantengan el distanciamiento social. El uso de una mascarilla es opcional. Por favor lleve sus boletines con usted cuando se vaya. Lávese las manos y/o use desinfectante para manos regularmente.

SERVICES AND EVENTS THESE LENTEN AND EASTER SEASONS

ASH WEDNESDAY

Wednesday, March 2, 2022

12:00 – 1:00 pm Imposition of Ashes

7:00 pm Imposition of Ashes and Holy Communion



MID-WEEK LENTEN SERVICES AND DINNERS

WEDNESDAY, MARCH 9

Lenten Dinner, 6:00 pm

Service, 7:00 pm

Mary, the Sister of Lazarus and Martha, John 12:1–11

WEDNESDAY, MARCH 16

Lenten Dinner, 6:00 pm

Service, 7:00 pm

Malchus, John 18:1–11

WEDNESDAY, MARCH 23

Lenten Dinner, 6:00 pm

Service, 7:00 pm

Peter, John 18:12–27

WEDNESDAY, MARCH 30

Lenten Dinner, 6:00 pm

Service, 7:00 pm

Barabbas, John 18:33–40

WEDNESDAY, APRIL 6

Lenten Dinner, 6:00 pm

Service, 7:00 pm

Pontius Pilate, John 19:1–16



SUNDAY, APRIL 10 at 10:30 am

Palm Sunday/Sunday of the Passion

THURSDAY, APRIL 14 at 7:00 pm

Holy/Maundy Thursday

FRIDAY, APRIL 15 at 7:00 pm

Good Friday

SUNDAY, APRIL 17 at 10:30 am (Hispanic Service 1:00 pm)

Easter Sunday/The Resurrection of Our Lord



real. for you.

real God.

Sunday, March 6, 2022

real people.

Sunday, March 13, 2022

real grace.

Sunday, March 27, 2022

real righteousness.

Sunday, April 3, 2022

real God. real man. real love.

Sunday, April 10, 2022

real presence.

Thursday, April 14, 2022

real judgement.

Friday, April 15, 2022

real life.

Sunday, April 17, 2022