



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

June 12, 2022





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family—with all its noise, struggle, commotion, and joy—aren't just tolerated, but you're a vital part of the community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children ages 4 and under if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary so that you can hear better during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park on Sunday morning, free of charge, in the Central Parking Lot (directly across Washington Avenue from Trinity's Campus).



connect

Our mission: Connecting people to Christ for life.

www.TrinityMemphis.org

TrinityMemphis 

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Please be sure to keep your copy of Trinity Today!

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want all to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to *first speak with the pastor about communing*.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

COVID-19 Protocol – We ask everyone to please observe social distancing in accordance with your own comfort level as well as that of the people around you. Wearing of a mask is optional. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

The Holy Trinity

As We Gather

Holy Trinity, a time we commemorate and celebrate, is different than any other recognized time in the Church Year. Unlike Christmas, Easter, or last week's Pentecost, where we rejoice in and reflect upon an action of God for our salvation, Holy Trinity is a time to rejoice in and reflect upon a *doctrine*. We gather around our shared confession of God as we know Him to be in the Trinity: Father, Son, and Holy Spirit. Even in the mystery of things we cannot fully understand or comprehend by our own reason, we trust God's revelation through His Word made known to us of who He is and what He has done, that apart from Him there is no other.

Pre-Service Music

Welcome and Announcements

Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.

LSB = Lutheran Service Book (burgundy hymnal)

✠ Preparation ✠

Prelude

Please stand

Opening Hymn *Holy God, We Praise Thy Name* *LSB 940*

Invocation

Matthew 28:19b; [18:20]

Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introduction

P Through our worship, we will progressively and responsively confess the Athanasian Creed. As the more commonly confessed Apostles' and Nicene Creeds were written and doctrinally accepted according to God's Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the "catholic faith," the Athanasian Creed refers to "catholic" as the true Church of all times and places who faithfully confess the true Christ as Lord and Savior.

Athanasian Creed *Part 1*

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**

Confession and Absolution

- P** As we approach our triune God and gather in His majestic name, we draw near with a true heart and confess our sins.
- C** **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness.**
- P** We have turned away from one another in our thinking, speaking, and doing.
- C** **We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins.**
- P** Have mercy on us, heavenly Father, because of the obedience of our Lord Jesus Christ, Your Son.
- C** **Forgive us all that is past, and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path**

of life, that we may delight in Your will and walk in Your ways to the glory of Your holy name.

P Jesus says, “Truly, truly, I say to you, before Abraham was, I am” (John 8:58). He alone, with the Father and the Spirit, is the one who has promised forgiveness to those who repent of their sins and turn to Him. Therefore, as a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit. God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

C Amen.

Hymn of Praise ~ This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.

2 Timothy 4:22

C And also with you.

Prayer of the Day

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Please be seated

Old Testament Reading

Proverbs 8:1-4, 22-31

¹*Does not wisdom call?*

Does not understanding raise her voice?

²*On the heights beside the way,*

at the crossroads she takes her stand;

³*beside the gates in front of the town,*

at the entrance of the portals she cries aloud:

⁴*“To you, O men, I call,*

and my cry is to the children of man. . . .

²²*“The LORD possessed me at the beginning of his work,*

the first of his acts of old.

²³*Ages ago I was set up,*

at the first, before the beginning of the earth.

²⁴*When there were no depths I was brought forth,*

when there were no springs abounding with water.

²⁵*Before the mountains had been shaped,*

before the hills, I was brought forth,

²⁶*before he had made the earth with its fields,*

or the first of the dust of the world.

²⁷*When he established the heavens, I was there;*

when he drew a circle on the face of the deep,

²⁸*when he made firm the skies above,*

when he established the fountains of the deep,

²⁹*when he assigned to the sea its limit,*

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

³⁰*then I was beside him, like a master workman,*

and I was daily his delight,

rejoicing before him always,

³¹*rejoicing in his inhabited world*

and delighting in the children of man.”

L This is the Word of the Lord.

C Thanks be to God.

¹⁴*Peter, standing with the eleven, lifted up his voice and addressed them,*

...

²²*“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,*

*“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.*

*²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.*

*²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’*

²⁹*“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.*

³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

*“‘The Lord said to my Lord,
Sit at my right hand,*

³⁵until I make your enemies your footstool.’

³⁶*Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”*

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Athanasian Creed *Part 2*

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

P The Son is neither made nor created, but begotten of the Father alone.

- C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.

Holy Gospel

John 8:48-59

- P** The Holy Gospel according to St. John, the eighth chapter.
- C** Glory to You, O Lord.

⁴⁸*The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?”* ⁴⁹*Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me.* ⁵⁰*Yet I do not seek my own glory; there is One who seeks it, and he is the judge.* ⁵¹*Truly, truly, I say to you, if anyone keeps my word, he will never see death.”* ⁵²*The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’* ⁵³*Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”* ⁵⁴*Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’* ⁵⁵*But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.* ⁵⁶*Your father Abraham rejoiced that he would see my day. He saw it and was glad.”* ⁵⁷*So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”* ⁵⁸*Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”* ⁵⁹*So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.*

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Reflection

- P** As we confess in this creed the work and identity of the one true God, Father, Son, and Holy Spirit, with all founded in and supported throughout Scripture, the Athanasian Creed closes with a reminder of judgment and the Last Day to come. Though reference is made to works, works are not the basis of our salvation. Only those who by faith believe in Jesus Christ for salvation are able to do good works in God’s sight, and the good works done are fruits of the saving faith in Christ given through the Holy Spirit.

Athanasian Creed *Part 3*

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Please be seated

Children's Message

Hymn of the Day *Holy, Holy, Holy*

LSB 507

Please stand

Prayer of the Church

[1 Timothy 2:1-4]

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- Before Abraham was, You were and are and ever will be—Father, Son, and Holy Spirit. From You comes all that is from creation to redemption in Jesus Christ. Your grace preserves all things. Grant us

continued faith and trust in who You have revealed Yourself to be that we trust in Your mercy and rejoice in the forgiveness accomplished for us through all our days. Lord, in Your mercy,

C **hear our prayer.**

P Ever-uniting Lord—Father, Son, and Holy Spirit—join us together in fellowship with one another and with You. Give us Your Spirit, that all may confess truly and faithfully Your Word and live in harmony of doctrine and life. As we prepare to receive the gifts You have prepared—Christ’s body and blood for the forgiveness of sins—in, with, and under the bread and the wine, nourish the faith You give as we gather together in Your presence. Lord, in Your mercy,

C **hear our prayer.**

P Ever-sustaining Lord—Father, Son, and Holy Spirit—we worship You not as we ought but as we are able, within the frailty of our minds that struggle to understand and hearts that struggle against sin and unbelief. Guard us by Your Spirit, that we not grow weary nor lose sight of the goal before us. Work in us to display the good works of Him who has called us from darkness into His marvelous light. Lord, in Your mercy,

C **hear our prayer.**

P Ever-providing Lord—Father, Son, and Holy Spirit—You have suffered fully the cost of love through the only-begotten Son, Jesus Christ. Give healing and peace to all who are afflicted, and give Your comfort to the grieving and dying. We lift up to You those who have requested our prayer, [*especially . . .*], those whose needs are known only to You, and those in our hearts. Give them all that is needful so they may endure trials confident of Your presence and grace sufficient for every need. Lord, in Your mercy,

C **hear our prayer.**

P Ever-present Lord—Father, Son, and Holy Spirit—renew us by Your Word and Spirit. Where we lack love and compassion, build us up in Christ. When distracted by the temporal things of this world, draw our eyes upon our Savior You have given. Grant Your presence and strengthen our trust in Your promises made, fulfilled, and yet to come, that we be found faithful at Your time, and be forever together with those who have gone before us to Your kingdom without end. Lord, in Your mercy,

C **hear our prayer.**

P All these things we pray to You, through Christ Jesus, for You live and reign as the triune and eternal God, Father, Son, and Holy Spirit, who always has been and always will be.

C **Amen.**

Please be seated

Tithes and Offerings

Please stand

✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fourteen.

Preface and Proper Preface

The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

P The Lord be with you. *2 Timothy 4:22*

C And also with you.

P Lift up your hearts. *[Colossians 3:1]*

C We lift them to the Lord.

P Let us give thanks to the Lord our God. *[Psalm 136]*

C It is right to give Him thanks and praise.

The Words of Our Lord *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini ~ The Peace of the Lord

John 20:19

Pax Domini is Latin for "the peace of the Lord."

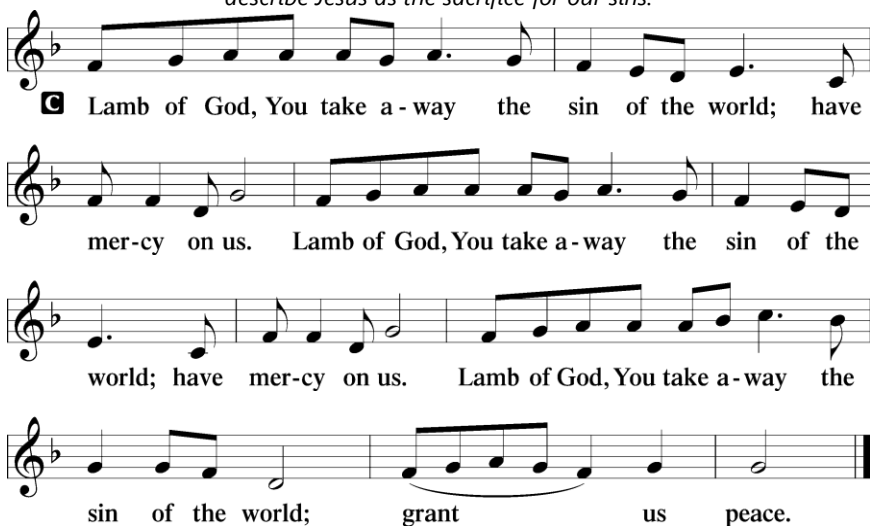
P The peace of the Lord be with you always.

C Amen.

Agnus Dei ~ Lamb of God

John 1:29

Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Communion Distribution

All who desire to commune at the rail will commune first. Those communing in the "continuous" format will follow.

Distribution Hymns

Alleluia! Let Praises Ring

LSB 822

O Blessed, Holy Trinity

LSB 876

Voices Raised to You We Offer

LSB 795

Come, Holy Ghost, Creator Blest

LSB 498

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Please stand

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed our spirits, nourished our faith, and forgiven our sins. Bless our days

ahead and keep us sanctified in the truth, that we remain together as one Body in the confession and proclamation of You, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

Benediction

The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn *Glory Be to God the Father*

LSB 506

The Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

✠ Go in Peace, Serve the Lord ✠

The altar flowers for today are given by the Briceño Family in honor of the Holy Trinity and the mother, Mrs. Francisca Silva.

Readings for Sunday June 19, 2022

Old Testament: Isaiah 65:1-9

Second Reading: Galatians 3:23-4:7

Holy Gospel: Luke 8:26-39

Acknowledgments

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EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Protocolo COVID-19 - les pedimos a todos que mantengan distanciamiento social de acuerdo con su propio nivel de comodidad y el de las personas que lo rodean. El uso de mascarilla es opcional. Por favor lleve sus boletines de adoración con usted cuando se vaya. Lávese las manos y/o use desinfectante para manos regularmente.