



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

May 21, 2023





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus for life is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family is a vital part of our community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children *ages 4 and under* if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary if you need assistance with hearing during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park on Sunday morning, free of charge, in the Best Park Parking Lot (directly across Washington Avenue from Trinity's Campus).



connect

Our mission: Connecting people to Christ for life.

Our vision: experience : connect : reflect

www.TrinityMemphis.org

TrinityMemphis 

Pastor Michael Croom, Senior Pastor

pastorcroom@trinitymemphis.org

cell: (270) 348-2849

Please be sure to keep your copy of Trinity Today!

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want everyone to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

For Good Health – We ask everyone to please observe social distancing in accordance with your own comfort level as well as that of the people around you. Please wash your hands and/or use hand sanitizer regularly.

Seventh Sunday of Easter

Divine Service, Setting Two

Pre-Service Music

Welcome and Announcements

Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.

LSB = Lutheran Service Book (burgundy hymnal)

✠ Preparation ✠

Prelude

Please stand

Opening Hymn *A Hymn of Glory Let Us Sing*

LSB 493

Invocation

Matthew 28:19b; [18:20]

Invocation comes from the Latin “to call upon.” The words “In the name of the Father, Son, and Holy Spirit” are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant

of Christ, and by His authority, I therefore forgive you all your sins
in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Psalm

Psalm 68:1-10

- P** God shall arise, His enemies shall be scattered;
C and those who hate Him shall flee before Him!
- P** As smoke is driven away, so You shall drive them away;
C as wax melts before fire,
so the wicked shall perish before God!
- P** But the righteous shall be glad;
C they shall exult before God;
they shall be jubilant with joy!
- P** Sing to God, sing praises to His name;
C lift up a song to Him who rides through the deserts;
His name is the LORD;
exult before Him!
- P** Father of the fatherless and protector of widows
C is God in His holy habitation.
- P** God settles the solitary in a home;
C He leads out the prisoners to prosperity,
but the rebellious dwell in a parched land.
- P** O God, when You went out before Your people,
C when You marched through the wilderness,
P the earth quaked, the heavens poured down rain,
C before God, the One of Sinai,
before God, the God of Israel.
- P** Rain in abundance, O God, You shed abroad;
C You restored Your inheritance as it languished;
- P** Your flock found a dwelling in it;
C in Your goodness, O God, You provided for the needy.
- P** Glory be to the Father, and to the Son, and to the Holy Spirit;
C as it was in the beginning, is now, and will be forever, Amen.

Kyrie ~ Lord, Have Mercy

Mark 10:47

The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy".

- P** In peace let us pray to the Lord.
C Lord, have mercy.

- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

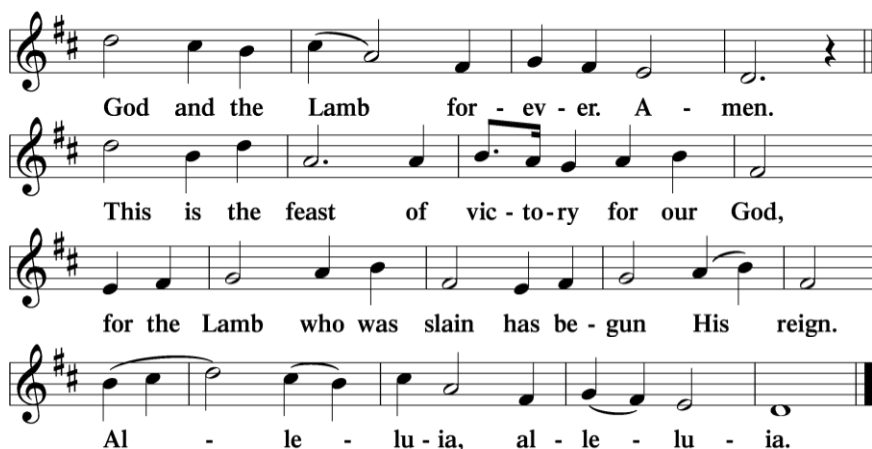
Hymn of Praise - *This Is the Feast*

Revelation 5:12-13; 19:5-9

A This is the feast of vic-to-ry for our God. Al-le-lu-ia.

C Wor-ty is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.
Pow-er and rich-es and wis-dom and strength and
hon-or and bless-ing and glo-ry are His.

This is the feast of vic-to-ry for our God. Al-le-lu-ia. Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion:
Bless-ing and hon-or and glo-ry and might be to



Salutation and Collect of the Day

The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

First Reading

Acts 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of

Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“‘Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Peter 4:12-19; 5:6-11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore,

confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

Romans 6:9; John 14:18

The Verse is a portion, or portions, of scripture sung or spoken before the Holy Gospel, usually with "Alleluias" at the beginning and end.

P Alleluia. We know that Christ being raised from the dead will never die again;

C death no longer has dominion over Him. Alleluia.

P Alleluia. I will not leave you as orphans;

C I will come to you. Alleluia.

Holy Gospel

John 17:1-11

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory to You, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message

Sermon

Rev. Michael Croom

Please stand

Nicene Creed

This is one of the Christian Church's ancient statements of faith, dating all the way back to the 4th Century A.D. The faith we confess in the Creed connects us to one another and Christians past and present.

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, Ruler of all, protect and defend Your Church from every attack of the devil who prowls and seeks to devour. Where he tempts, strengthen Your people to resist his seductions and terrors; where he gains a foothold with false teaching or ungodly living, call to repentance and holiness; and where he incites enemies against Your Word and Church, preserve Your saints in the faith, that they may rejoice to share in the sufferings of Christ. Lord, in Your mercy,

C hear our prayer.

P Lord, bless the work of our missionaries. Bring forth Your harvest from the seeds they sow. Support those who endure fiery trials for

Your name. As they shine the light of the Gospel into hostile darkness, guard them with the sign of Your cross. Let them rejoice that in tribulation, distress, persecution, famine, nakedness, peril or sword, they share in Your very sufferings. Lord, in Your mercy,

C hear our prayer.

P Lord, You hold the might of man in Your hand and can destroy all things by Your mighty power. Bless our nation and all the peoples of the world. Where war and violence threaten, bring peace and justice. Where oppression reigns, bring liberty. Watch over those who defend us, especially the men and women of our armed forces and those who protect within our communities [*especially...*]. Lord, in Your mercy,

C hear our prayer.

P Lord, You have saved us by Your grace. We pray for the sick, the distressed, those whose hearts are heavy, those whose lives are burdened, those who mourn and all who are in any need [*especially...*]. Grant them healing according to Your will, strength and mercy according to their needs, and the peace that passes understanding. Lord, in Your mercy,

C hear our prayer.

P Lord, Your Son is both host and meal in the Sacrament of the Altar. Give us faith to recognize His body and blood and to receive with grateful faith this blessed food in Holy Communion. Guide us to live faithfully here on earth until we live forever with You. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, as the first Christians devoted themselves to prayer and worship following Christ's glorious ascension, preserve us in the same until we are raised with all the saints to Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

P Peace be with you.

C And also with you.

We greet one another in the name of the Lord saying, "Peace be with you," or "The peace of the Lord be with you," as a testimony to our oneness in Christ.

Please be seated

Giving of Tithes and Offerings

A Stewardship Thought: 1 Peter 5:7 – "Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your

anxieties on him, because he cares for you.” We have a Father in heaven who really cares for us and loves us. That is the basis of generosity, because such knowledge spells the end of worry, which is the source of all tightfisted greed.
Please stand

✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fifteen.

Preface

The Preface (and Proper Preface) are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

- P** The Lord be with you. *2 Timothy 4:22*
C And also with you.
P Lift up your hearts. *[Colossians 3:1]*
C We lift them to the Lord.
P Let us give thanks to the Lord our God. *[Psalm 136]*
C It is right to give Him thanks and praise.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
C Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Pax Domini ~ The Peace of the Lord

John 20:19

Pax Domini is Latin for "the peace of the Lord."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei ~ Lamb of God

John 1:29

Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.



C Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please be seated

Communion Distribution

All who desire to commune at the rail will commune first. Those communing in the "continuous" format will follow.

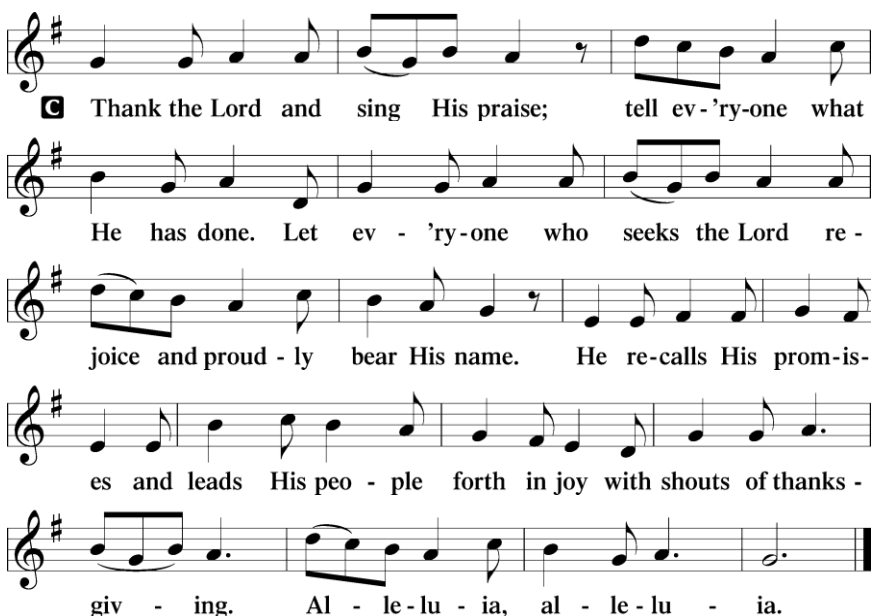
Distribution Hymns

<i>Eternal Father, Strong to Save</i>	<i>LSB 717</i>
<i>If God Himself Be for Me</i>	<i>LSB 724</i>
<i>Entrust Your Days and Burdens</i>	<i>LSB 754</i>
<i>I Walk in Danger All the Way</i>	<i>LSB 716</i>

Please stand

Post-Communion Canticle - Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks -
giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.

C Amen.

Benediction

Numbers 6:24-26

*The Benediction is a blessing from the Lord, spoken by the pastor at the end of
the service.*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn *Up through Endless Ranks of Angels* *LSB 491*

The Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

✠ Go in Peace, Serve the Lord ✠

*The altar flowers today are given by Nathaly Terán in thankfulness
for the favor of God.*

Readings for Sunday May 28, 2023

Old Testament Reading: Numbers 11:24-30

Second Reading: Acts 2:1-21

Holy Gospel: John 7:37-39

Acknowledgments

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EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Para Una Buena Salud - les pedimos a todos que mantengan distanciamiento social de acuerdo con su propio nivel de comodidad y el de las personas que lo rodean. Lávese las manos y/o use desinfectante para manos regularmente.