



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

June 11, 2023





welcome to trinity

We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!

DEAR PARENTS: Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus for life is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family is a vital part of our community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children *ages 4 and under* if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

WIRELESS HEARING ASSIST HEADSETS are available in the back of the sanctuary if you need assistance with hearing during worship. Feel free to ask an usher for one at any time.

FREE PARKING: Everyone is welcome to park on Sunday morning, free of charge, in the Best Park Parking Lot (directly across Washington Avenue from Trinity's Campus).



connect

Our mission: Connecting people to Christ for life.

Our vision: experience : connect : reflect

www.TrinityMemphis.org

TrinityMemphis 

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Please be sure to keep your copy of Trinity Today!

THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want everyone to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

For Good Health – We ask everyone to please observe social distancing in accordance with your own comfort level as well as that of the people around you. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

Second Sunday After Pentecost

Divine Service, Setting One

Pre-Service Music

Welcome and Announcements

Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.

LSB = Lutheran Service Book (burgundy hymnal)

✠ Preparation ✠

Prelude

Please stand

Opening Hymn *Today Your Mercy Calls Us*

LSB 915

Invocation

Matthew 28:19b; [18:20]

Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant

of Christ, and by His authority, I therefore forgive you all your sins
in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

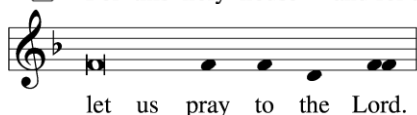
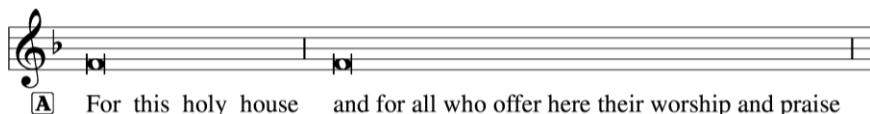
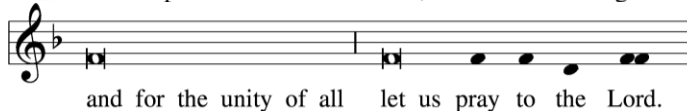
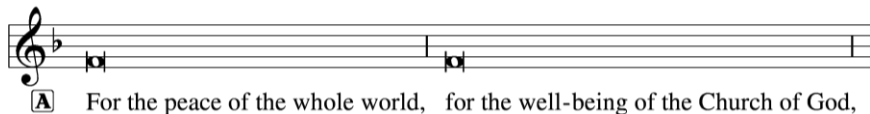
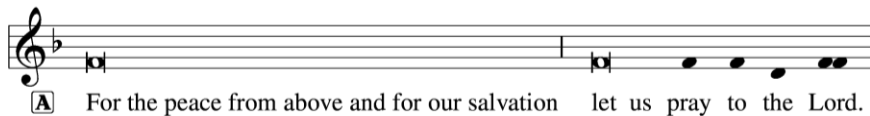
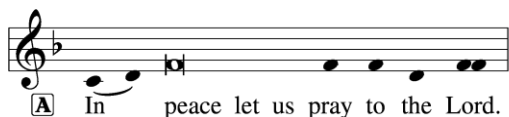
[John 20:19-23]

✠ Service of the Word ✠

Kyrie ~ Lord, Have Mercy

Mark 10:47

The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy."



A Help, save, comfort, and defend us, gra-cious Lord.

C A - men.

Hymn of Praise ~ Gloria in Excelsis

Luke 2:14; John 1:29

The Gloria in Excelsis is Latin for "glory in the highest," words joyfully spoken by angels at the announcement of Jesus' birth.

A Glory to God in the highest, and peace to His peo-ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa-ther:
We wor-ship You, we give You thanks, we praise You for Your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a-way the sin of the world; have mer-cy on us.
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
For You a-lone are the Ho-ly One, You a-lone are the Lord,
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



Salutation and Collect of the Day

The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Hosea 5:15-6:6

¹⁵*I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.*

¹*“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.*

²*After two days he will revive us;
on the third day he will raise us up,
that we may live before him.*

³*Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”*

⁴*What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.*

⁵*Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.*

⁶*For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.*

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 4:13-25

¹³*The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.* ¹⁴*For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.* ¹⁵*For the law brings wrath, but where there is no law there is no transgression.*

¹⁶*That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,* ¹⁷*as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.* ¹⁸*In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”* ¹⁹*He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.* ²⁰*No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,* ²¹*fully convinced that God was able to do what he had promised.* ²²*That is why his faith was “counted to him as righteousness.”* ²³*But the words “it was counted to him” were not written for his sake alone,* ²⁴*but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,* ²⁵*who was delivered up for our trespasses and raised for our justification.*

P This is the Word of the Lord.

C Thanks be to God.

Hymn *By All Your Saints in Warfare*

LSB 518 (verses 1, 25, 3)

Please stand

Holy Gospel

Matthew 9:9-13

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to You, O Lord.

⁹*As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.*

¹⁰*And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.* ¹¹*And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”* ¹²*But when he heard it, he said, “Those who are well have no need of a physician, but those who are*

sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message

Hymn of the Day "As Surely as I Live," God Said

LSB 614 (verses 1-2, 7-8)

Sermon

Rev. Michael Croom

Please stand

Apostles' Creed

This is one of the Christian Church's ancient statements of faith. The faith we confess in the Creed connects us to one another and Christians past and present.

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✠ everlasting. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, You strike down and You heal. Though we justly deserve Your wrath for our sin, revive us and raise us up, that we may live before You forever. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You desire steadfast love and that Your people would know You. Bless pastors, teachers and all church workers, that Your Word would sound forth in abundance. Open the ears of all who hear to acknowledge Your steadfast love. Be also with those who work this weekend to prepare for our Synod's upcoming convention in July. Lord, in Your mercy,

C **hear our prayer.**

P Father in heaven, by Your grace Abraham did not weaken in faith but trusted Your promises. Strengthen parents to persist in their callings and train their children in Your Word and ways. Defend them from discouragement and apathy, and convince them that You are able to do what You have promised. Lord, in Your mercy,

C **hear our prayer.**

P Creator of all things, You call into existence what does not exist and govern it for good. Remember those You have given authority among the nations, that the laws they administer might reflect Your order and maintain peace. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, Your Son came to heal the sick and forgive sinners. Hear our prayers for those who suffer in any way [*especially...*]. Restore them according to Your gracious will, and strengthen their faith in Your faithfulness and love. Lord, in Your mercy,

C **hear our prayer.**

P Father in heaven, You made childless Abraham the father of many nations when his body was as good as dead, giving him faith to trust in the promised Christ. Strengthen our faith also to trust Your promises despite our weaknesses and troubles. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, Your Son ate with sinners to call them into righteousness and now feeds us in His Supper, that we might be forgiven. Prepare our hearts to partake of the Sacrament of the Altar with penitence and faith, and so depart in righteousness and peace. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Sharing of the Peace

Matthew 5:22-24; Ephesians 4:1-3

P Peace be with you.

C And also with you.

For those who are comfortable participating, we greet one another in the name of the Lord saying, "Peace be with you," or "The peace of the Lord be with you," as a testimony to our oneness in Christ.

Please be seated

Tithes and Offerings

A Stewardship Thought: Matthew 9:9 – "As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, 'Follow me.' And he rose and followed him." When Jesus talks, Matthew listens and acts. Jesus says, "Follow me," and Matthew follows. What does this tell us about Matthew? It tells us that he believes in Jesus. Our actions flow out of our faith. Show me what a man does, and I'll tell you what he really believes. Our sinful actions uncover our false beliefs and our need for repentance and a return to the forgiveness we find in Jesus. Our godly actions display our faith in Jesus. What kind of faith (or false belief) do your financial actions display?

Please stand

✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page sixteen.

Preface and Proper Preface

The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when

He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

The Sanctus is Latin for "holy." It is a hymn of praise.



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Pax Domini ~ The Peace of the Lord

John 20:19

Pax Domini is Latin for "the peace of the Lord."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei ~ Lamb of God

John 1:29

Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Communion Distribution

All who desire to commune at the rail will commune first. Those communing in the "continuous" format will follow.

Distribution Hymns

<i>Jesus Sinners Doth Receive</i>	<i>LSB 609</i>
<i>By Grace I'm Saved</i>	<i>LSB 566</i>
<i>The Strife is O'er, the Battle Done</i>	<i>LSB 464</i>
<i>Tell Out, My Soul, the Greatness of the Lord</i>	<i>LSB 935</i>

Please stand

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26

The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn *O Christ Who Called the Twelve* *LSB 856*

The Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

✠ Go in Peace, Serve the Lord ✠

The altar flowers for today are given by John and Susan Sihvonen in loving memory of Anne S. Sihvonen.

Readings for Sunday, June 18, 2023

Old Testament: Exodus 19:2-8

Epistle: Romans 5:6-15

Holy Gospel: Matthew 9:35-10:8

Acknowledgments

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EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

Para Una Buena Salud - les pedimos a todos que mantengan distanciamiento social de acuerdo con su propio nivel de comodidad y el de las personas que lo rodean. Por favor lleve sus boletines de adoración con usted cuando se vaya. Lávese las manos y/o use desinfectante para manos regularmente.