



# TRINITY

## lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

June 18, 2023



## welcome to trinity

*We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!*

**DEAR PARENTS:** Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus for life is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family is a vital part of our community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children *ages 4 and under* if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

**WIRELESS HEARING ASSIST HEADSETS** are available in the back of the sanctuary if you need assistance with hearing during worship. Feel free to ask an usher for one at any time.

**FREE PARKING:** Everyone is welcome to park on Sunday morning, free of charge, in the Best Park Parking Lot (directly across Washington Avenue from Trinity's Campus).



## connect

***Our mission: Connecting people to Christ for life.***

***Our vision: experience : connect : reflect***

**[www.TrinityMemphis.org](http://www.TrinityMemphis.org)**

**TrinityMemphis** 

Pastor Michael Croom, Senior Pastor

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**Please be sure to keep your copy of Trinity Today!**

## THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want everyone to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask any who have not yet been instructed in the faith of Scripture, who have doubts about the church's teachings, or who have united themselves in membership to a church that is not in fellowship with the Lutheran Church–Missouri Synod to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

**For Good Health** – We ask everyone to please observe social distancing in accordance with your own comfort level as well as that of the people around you. Please take your worship bulletins with you when you leave. Wash hands and/or use hand sanitizer regularly.

# Third Sunday After Pentecost

*Divine Service, Setting One*

## Pre-Service Music

## Welcome and Announcements

*Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.*

*LSB = Lutheran Service Book (burgundy hymnal)*

## ✠ Preparation ✠

## Prelude

*Please stand*

## Opening Hymn    *On Eagles' Wings*

*LSB 727*

## Invocation

*Matthew 28:19b; [18:20]*

*Invocation comes from the Latin "to call upon." The words "In the name of the Father, Son, and Holy Spirit" are spoken at the beginning of the service and remind us of our baptism.*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant

of Christ, and by His authority, I therefore forgive you all your sins  
in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

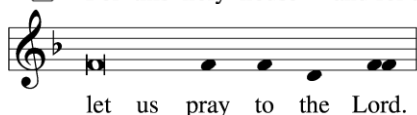
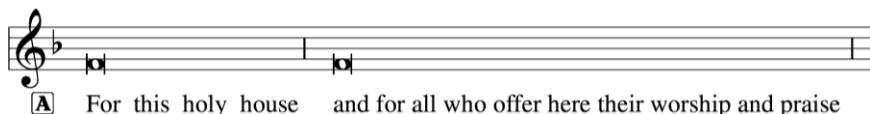
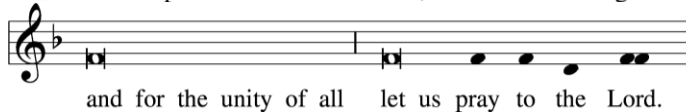
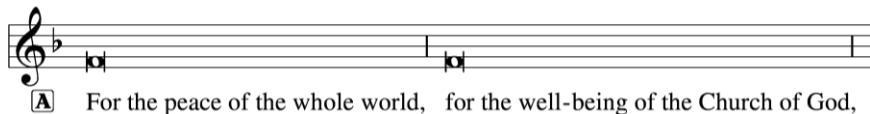
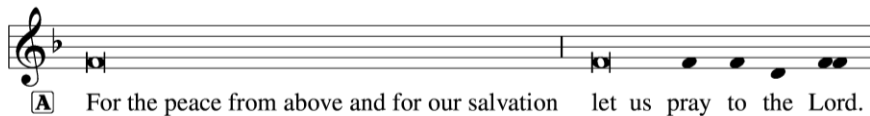
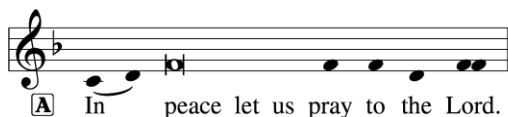
[John 20:19-23]

## ✠ Service of the Word ✠

**Kyrie ~ Lord, Have Mercy**

Mark 10:47

*The Kyrie is Greek for "Kyrie eleison" which means "Lord, have mercy."*



**A** Help, save, comfort, and defend us, gra-cious Lord.

**C** A - men.

## Hymn of Praise ~ Gloria in Excelsis

Luke 2:14; John 1:29

*The Gloria in Excelsis is Latin for "glory in the highest," words joyfully spoken by angels at the announcement of Jesus' birth.*

**A** Glory to God in the highest, and peace to His peo - ple on earth.

**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



## Salutation and Collect of the Day

*The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.*

**P** The Lord be with you.

2 Timothy 4:22

**C** And also with you.

**P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Reading

**Exodus 19:2-8**

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." <sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

**Romans 5:6-15**

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be

saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## **Holy Gospel**

**Matthew 9:35-10:20**

**P** The Holy Gospel according to St. Matthew, the ninth and chapters.

**C** Glory to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house,

greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

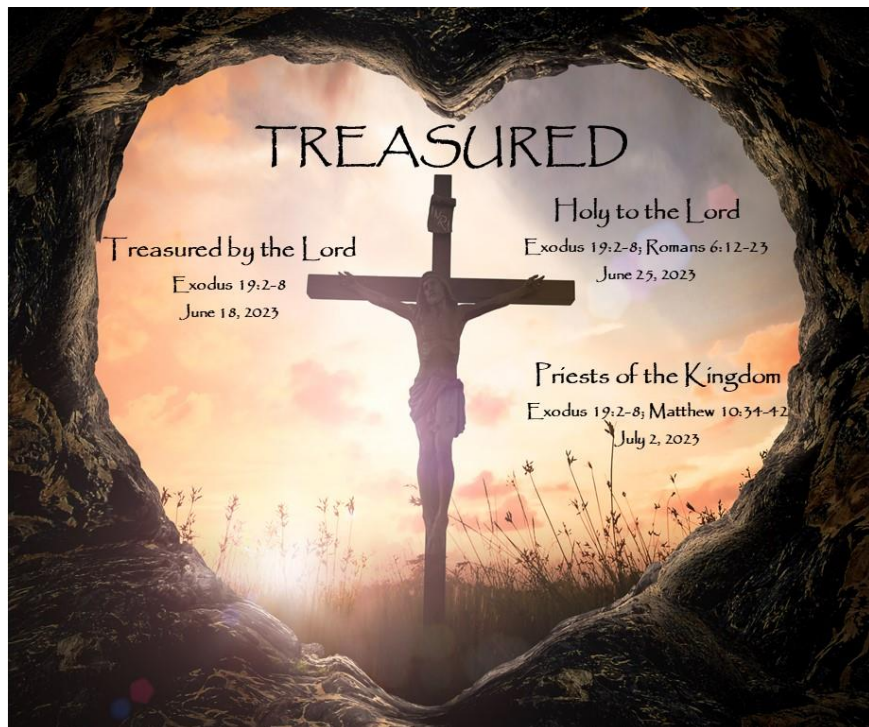
*Please be seated*

## Children’s Message

**Hymn of the Day**    *Children of the Heavenly Father*                      **LSB 725**

**Sermon**

Rev. Michael Croom



*Please stand*

## **Nicene Creed**

*This is one of the Christian Church's ancient statements of faith, dating all the way back to the 4th Century A.D. The faith we confess in the Creed connects us to one another and Christians past and present.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## **Prayer of the Church**

*[1 Timothy 2:1-4]*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You treasure Your people for Christ's sake and give us Your commandments to guide our ways. Grant that we, redeemed by His blood, may do all He has spoken. Lord, in Your mercy,

**C** hear our prayer.

**P** Holy God, send forth laborers to make known the Gospel of Your kingdom in Christ Jesus. Prosper the labor of pastors, missionaries and all church workers, that many peoples may hear, believe and praise You. Lord, in Your mercy,

**C** hear our prayer.

**P** O righteous Father, from whom all fatherhood in heaven and earth is named, give Your grace to the fathers and sons of Your Church. Inspire them by Your own example and the example of Your beloved

Son to be perfectly united in faith, hope and love. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, turn the eyes of all who make, execute and judge our laws to You, that they may receive wisdom and strength to faithfully carry out their duties. Lord, in Your mercy,

**C** hear our prayer.

**P** O God, our God, the earth still yields its increase under Your care and preservation. Bless us with daily bread, and give us wisdom as stewards of Your creation. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, Your Son demonstrated His power over sin by healing every disease and affliction. Give healing to those in need [*especially...*]. Deliver them according to Your gracious will. Lord, in Your mercy,

**C** hear our prayer.

**P** O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Sharing of the Peace

*Matthew 5:22-24; Ephesians 4:1-3*

**P** Peace be with you.

**C** And also with you.

*For those who are comfortable participating, we greet one another in the name of the Lord saying, "Peace be with you," or "The peace of the Lord be with you," as a testimony to our oneness in Christ.*

*Please be seated*

## Tithes and Offerings

**A Stewardship Thought: Romans 5:8** – ***"But God shows his love for us in that while we were still sinners, Christ died for us."*** God did not wait for mankind to make the first move. He did not wait for Adam and Even to come looking for Him — He went and found them. And while we were still sinners, still enemies of God, still set against Him, God looked on us with kindness and generosity, and so loved us that He sent His Son Jesus to suffer, die and rise for us. We now seek to grow up into His image as loving, generous and kind sons and daughters of our Heavenly Father.

## ✠ Service of the Sacrament ✠

*If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fifteen.*

### Preface and Proper Preface

*The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.*

**P** The Lord be with you. 2 Timothy 4:22

**C** And also with you.

**P** Lift up your hearts. [Colossians 3:1]

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. [Psalm 136]

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus ~ Holy, Holy, Holy

*Isaiah 6:3; Matthew 21:9*

*The Sanctus is Latin for "holy." It is a hymn of praise.*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## Pax Domini ~ The Peace of the Lord

*John 20:19*

*Pax Domini is Latin for "the peace of the Lord."*

- P** The peace of the Lord be with you always.

- C** Amen.

*Please be seated*

## Communion Distribution

*All who desire to commune at the rail will commune first. Those communing in the "continuous" format will follow.*

## Distribution Hymns

*God Loves Me Dearly* LSB 392

*Thy Body, Given for Me, O Savior* LSB 619

*Thine Forever, God of Love* LSB 687

*All People That on Earth Do Dwell* LSB 791

*Please stand*

## Post Communion Canticle ~ Thank the Lord

*[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

Numbers 6:24-26

*The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

**Closing Hymn**     *Praise to the Lord, the Almighty*     *LSB 790*

## The Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

## Postlude

**☩ Go in Peace, Serve the Lord ☩**

*The altar flowers for today are given by Ceneida Briceño to the glory of God.*

## Readings for Sunday, June 18, 2023

Old Testament: Jeremiah 20:7-13

Epistle: Romans 6:12-23

Holy Gospel: Matthew 10:5a, 21-33

## Acknowledgments

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## EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que aún no ha sido instruido en la fe de las Escrituras, que tiene dudas sobre las enseñanzas de la iglesia, o que tiene su membresía en una iglesia que no está en comunión con la Iglesia Luterana-Sínodo de Missouri LCMS, que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

**Para Una Buena Salud** - les pedimos a todos que mantengan distanciamiento social de acuerdo con su propio nivel de comodidad y el de las personas que lo rodean. Por favor lleve sus boletines de adoración con usted cuando se vaya. Lávese las manos y/o use desinfectante para manos regularmente.