



TRINITY

lutheran church

REAL GOD. REAL PEOPLE. REAL GRACE.

August 6, 2023





## welcome to trinity

*We're glad you are here! You've come to a place where you can experience a real God with real grace for your real life, a place where you can connect with our Savior and His people! If you're a guest with us today, we consider it a privilege to have you with us and hope you'll come again. Please share your name with us by signing the Connect Card in the Trinity Today in your bulletin. Please include your address, phone number, and email. If you have any questions about the service or need assistance with anything, please don't hesitate to ask one of our ushers for help!*

**DEAR PARENTS:** Out of all the responsibilities parents have in raising their children, leading them to know and connect with Jesus for life is the most important. We know it can sometimes be a challenge, but we commend and thank you for what you do when you bring your kids to church. Your family is a vital part of our community gathered in worship. If you need it, we have "busy" bags to help keep your young children occupied during the service. The bags are located near both entrances to the sanctuary. We also have a staffed nursery for children *ages 4 and under* if there is a need to take your child out of the sanctuary. It is located on the front left-hand side of the sanctuary.

**WIRELESS HEARING ASSIST HEADSETS** are available in the back of the sanctuary if you need assistance with hearing during worship. Feel free to ask an usher for one at any time.

**FREE PARKING:** Everyone is welcome to park on Sunday morning, free of charge, in the Best Park Parking Lot (directly across Washington Avenue from Trinity's Campus).



## connect

***Our mission: Connecting people to Christ for life.***

***Our vision: experience : connect : reflect***

**[www.TrinityMemphis.org](http://www.TrinityMemphis.org)**

**TrinityMemphis** 

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**Please be sure to keep your copy of Trinity Today!**

## THE SACRAMENT OF THE ALTAR (HOLY COMMUNION)

In Holy Communion (Lord's Supper), we believe and joyfully confess that, as Jesus Himself says, He gives us His true body and blood to eat and drink with the bread and wine! We call this the "Real Presence." Jesus gives this gift of Himself to us to forgive our sins, strengthen our faith and our union with Him, and strengthen our unity with one another as His Church (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:17-34; 1 Corinthians 10:16-17). Our Lord invites to His table baptized Christians who trust in Him alone for forgiveness and salvation, who trust His Words that He is present and offering forgiveness and grace in the Sacrament, who repent of all sin, who forgive others as He forgives us, and who are able to "examine" themselves (1 Corinthians 11:28) regarding these things.

As we share in Christ's body and blood together, the Bible says we also confess the Gospel and our unity in it (1 Corinthians 11:26). Because of this, we practice "Close Communion." This means that those who commune together do so with the intent of being united in the faith we confess and in our life together. We want everyone to partake of the Lord's Supper. Because we desire everyone who communes at Trinity to do so in the unity that our Lord intends and to receive the fullness of the gifts He offers (1 Corinthians 11:27-30), we lovingly ask anyone who is not currently a member of a congregation of the Lutheran Church–Missouri Synod (LCMS), yet desires to receive the Sacrament, to first speak with the pastor about communing.

If you are a Christian but are not receiving Communion, we invite and welcome you to the Lord's altar for a blessing. Please cross your arms to indicate you have come for a blessing.

We offer both individual and common cup. If you are unable to come to the front easily, please let the pastor or one of the ushers know. The pastor will bring the Sacrament to you at your seat. We encourage parents to bring your non-communing children for a blessing.

**For Good Health** – We ask everyone to please observe social distancing in accordance with your own comfort level as well as that of the people around you. Please wash your hands and/or use hand sanitizer regularly.

# Tenth Sunday After Pentecost

*Divine Service, Setting Two*

## Pre-Service Music

## Welcome and Announcements

*Please note that during portions of the service where there are responsive speaking parts, P=Pastor, A=Assistant, and C=Congregation.*

*LSB = Lutheran Service Book (burgundy hymnal)*

## ✠ Preparation ✠

### Prelude

*Please stand*

**Opening Hymn**    *Faith and Truth and Life Bestowing*                      *LSB 584*

### Invocation

*Matthew 28:19b; [18:20]*

*Invocation comes from the Latin “to call upon.” The words “In the name of the Father, Son, and Holy Spirit” are spoken at the beginning of the service and remind us of our baptism.*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant

of Christ, and by His authority, I therefore forgive you all your sins  
in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

### Psalm

### Psalm 136:1-9

- P** Give thanks to the LORD, for He is good,  
**C** for His steadfast love endures forever.
- P** Give thanks to the God of gods,  
**C** for His steadfast love endures forever.
- P** Give thanks to the Lord of lords,  
**C** for His steadfast love endures forever;
- P** to Him who alone does great wonders,  
**C** for His steadfast love endures forever;
- P** to Him who by understanding made the heavens,  
**C** for His steadfast love endures forever;
- P** to Him who spread out the earth above the waters,  
**C** for His steadfast love endures forever;
- P** to Him who made the great lights,  
**C** for His steadfast love endures forever;
- P** the sun to rule over the day,  
**C** for His steadfast love endures forever;
- P** the moon and stars to rule over the night,  
**C** for His steadfast love endures forever;
- P** Glory be to the Father, and to the Son, and to the Holy Spirit;  
**C** as it was in the beginning, is now, and will be forever. Amen.

### Hymn of Praise - *This Is the Feast*

*Revelation 5:12-13; 19:5-9*

**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.

**C** Wor- thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and  
hon - or and bless - ing and glo - ry are His.  
This is the feast of vic - to - ry for our God. Al - le -  
lu - ia. Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion:  
Bless - ing and hon - or and glo - ry and might be to  
God and the Lamb for - ev - er. A - men.  
This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun His reign.  
Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*The Collect is a brief prayer that is connected to a theme in the Scripture readings for the day.*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Reading

**Isaiah 55:1-5**

<sup>1</sup>*“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.*

<sup>2</sup>*Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.*

<sup>3</sup>*Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.*

<sup>4</sup>*Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.*

<sup>5</sup>*Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”*

**R** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

**Romans 9:1-13**

<sup>1</sup>*I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.*

<sup>6</sup>*But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year*

*I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”*

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## **Holy Gospel**

**Matthew 14:13-21**

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glory to You, O Lord.

*<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” <sup>16</sup>But Jesus said, “They need not go away; you give them something to eat.” <sup>17</sup>They said to him, “We have only five loaves here and two fish.” <sup>18</sup>And he said, “Bring them here to me.” <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## **Children’s Message**

**Hymn of the Day** *Glorious Things of You Are Spoken* **LSB 648**

## **Sermon**

Rev. Michael Croom

*Please stand*





## Nicene Creed

*This is one of the Christian Church's ancient statements of faith, dating all the way back to the 4th Century A.D. The faith we confess in the Creed connects us to one another and Christians past and present.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

[1 Timothy 2:1-4]

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father, Your steadfast love is gracious and overflowing. Teach Your people to look to You in every need; to be thankful for everything that You give them; and to know that no danger, trouble or hardship can ever separate them from Your love in Christ Jesus. Lord, in Your mercy,

**C** hear our prayer.

**P** Father, we give You thanks that You have blessed us beyond what we deserve and given to us Your Church. Bless all pastors and church workers in their service to us in Your name, and bless those now considering and preparing for church work. Lord, in Your mercy,

**C** hear our prayer.

**P** Father, Your Son miraculously fed the 5,000 and satisfied them. We thank You for all You provide to support our bodies and lives. Make us content with what You give, that we may not covet or turn

elsewhere for what comes from Your hand alone. Lord, in Your mercy,

**C** hear our prayer.

**P** Father, we are richly and daily surrounded with Your love and care. Give us eyes to see Your mercies new every morning, and grant us grateful hearts, that what we have received we may generously share with the needy and Your Church. Lord, in Your mercy,

**C** hear our prayer.

**P** Father, daily You bless us with abundance and freedom. Bless those who defend us from our enemies [*especially...*], who serve us in government and who protect us in our communities. Be with our president, Congress, our governor, and our judges and magistrates, that they may discern the right path and lead us with honor and integrity. Lord, in Your mercy,

**C** hear our prayer.

**P** Father, visit us in Your compassion. Deliver the sick from their infirmity, the troubled from their afflictions, the grieving from their sorrow and the dying from their fear [*especially...*]. May all who cry to You receive grace according to Your will. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, let us seek You while You may be found, call upon You in the day of salvation and be prepared by Your mercy for the day of judgment; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Sharing of the Peace

*Matthew 5:22-24; Ephesians 4:1-3*

**P** Peace be with you.

**C** And also with you.

*We greet one another in the name of the Lord saying, "Peace be with you," or "The peace of the Lord be with you," as a testimony to our oneness in Christ.*

*Please be seated*

## Giving of Tithes and Offerings

*A Stewardship Thought: **Matthew 14:17-18** – "They said to him, 'We have only five loaves here and two fish.' And he said, 'Bring them here to me.'" The five loaves and two fish were all that the disciples had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus, all we do and all we have comes to nothing. But in Jesus, the Lord blesses all we do and all we have for His gracious work.*

*Please stand*

# ✠ Service of the Sacrament ✠

If you are visiting with us today, please take a moment to read the statement regarding the Sacrament of the Altar (Holy Communion) on page two of this bulletin and in Spanish on page fourteen.

## Preface and Proper Preface

The Preface and Proper Preface are the opening words to the Communion portion of the service. They express greeting in the Lord and great thanksgiving and praise to God.

**P** The Lord be with you. 2 Timothy 4:22

**C** And also with you.

**P** Lift up your hearts. [Colossians 3:1]

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. [Psalm 136]

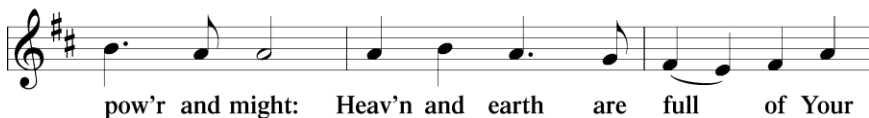
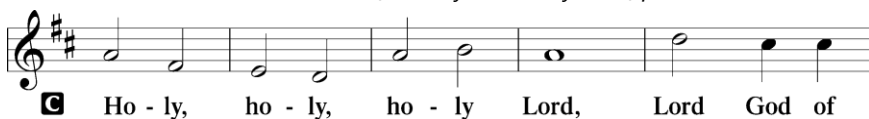
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

*The Sanctus is Latin for "holy." It is a hymn of praise.*





## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## Pax Domini ~ The Peace of the Lord

*John 20:19*

*Pax Domini is Latin for "the peace of the Lord."*

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei ~ Lamb of God

*John 1:29*

*Agnus Dei is Latin for "Lamb of God," the words used by John the Baptist to describe Jesus as the sacrifice for our sins.*



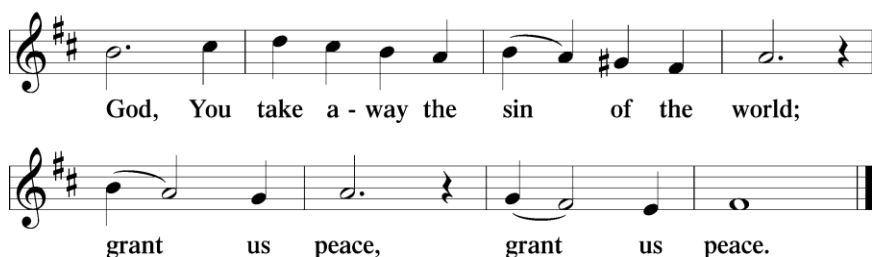
**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



*Please be seated*

## Communion Distribution

*All who desire to commune at the rail will commune first. Those communing in the "continuous" format will follow.*

## Distribution Hymns

<i>What Is This Bread</i>	LSB 629
<i>You Satisfy the Hungry Heart</i>	LSB 641
<i>At the Lamb's High Feast We Sing</i>	LSB 633
<i>Soul, Adorn Yourself with Gladness</i>	LSB 636

*Please stand*

## Post-Communion Canticle - Thank the Lord

*[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]*

☐ Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24-26*

*The Benediction is a blessing from the Lord, spoken by the pastor at the end of the service.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**Closing Hymn**    *The Church's One Foundation*

*LSB 644*

## The Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

✠ **Go in Peace, Serve the Lord** ✠

*The altar flowers today are given by Mike and Vicki Grant in memory of his mother, Gloria Grant.*

## Readings for Sunday August 13, 2023

Old Testament Reading: Job 38:4-18

Second Reading: Romans 10:5-17

Holy Gospel: Matthew 14:22-33

### Acknowledgments

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## EL SACRAMENTO DEL ALTAR (SANTA COMUNIÓN)

Amorosamente le invitamos, a que hablen primero con el pastor acerca de la comunión antes de pasar. Si deseas recibir la bendición puedes pasar con tus brazos cruzados sobre el pecho en señal de bendición, es una alegría para nosotros compartir la bendición contigo e invitarte a estudiar para participar de este don celestial.

En la Santa Cena (Cena del Señor), creemos y confesamos con alegría que, como Jesús mismo dice, ¡Él nos da Su verdadero cuerpo y sangre para comer y beber con el pan y el vino! Llamamos a esto la "Presencia Real." Jesús nos da este don de sí mismo para perdonar nuestros pecados, fortalecer nuestra fe y nuestra unión con Él, y fortalecer nuestra unidad unos con otros como Su Iglesia (Mateo 26:26-28; Marcos 14:22-24; Lucas 22:19-20; 1 Corintios 11:17-34; 1 Corintios 10:16-17). Nuestro Señor invita a Su mesa a los cristianos bautizados que confían sólo en Él para el perdón y la salvación, que confían en Sus Palabras, que Él está presente y ofrece perdón y gracia en el Sacramento, que se arrepienten de todo pecado, que perdonan a los demás como Él nos perdona, y que son capaces de "examinarse" ellos mismos (1 Corintios 11:28) con respecto a estas cosas.

Al compartir el cuerpo y la sangre de Cristo juntos, la Biblia dice que también confesamos el Evangelio y nuestra unidad en él (1 Corintios 11:26). Debido a esto, practicamos la "Comunión Cerrada." Esto significa que aquellos que comulgan juntos lo hacen con la intención de estar unidos en la fe que confesamos y en nuestra vida, juntos. Queremos que todos compartamos de la Cena del Señor. Porque deseamos que todos los que comulgan en la iglesia Trinity lo hagan en la unidad que nuestro Señor enseña y reciban la plenitud de los dones que Él ofrece (1 Corintios 11:27-30), amorosamente le pedimos a cualquiera que actualmente no es un miembro de una congregación de la Iglesia Luterana-Sínodo de Missouri (LCMS), que hable primero con el pastor acerca de la comunión.

Ofrecemos tanto copa común como copas individuales. Si usted es cristiano pero no está recibiendo la Comunión, lo invitamos y le damos la bienvenida al altar del Señor para una bendición. Por favor, crucen los brazos sobre su pecho para indicar que han venido para una bendición.

Actualmente, sólo ofrecemos una copa individual. Si no puede ir hasta el frente fácilmente, por favor hágaselo saber al pastor o a uno de los ujieres. El pastor les traerá el Sacramento a usted en su asiento. Animamos a los padres a traer a sus hijos no comulgantes para una bendición.

**Para Una Buena Salud** - les pedimos a todos que mantengan distanciamiento social de acuerdo con su propio nivel de comodidad y el de las personas que lo rodean. Lávese las manos y/o use desinfectante para manos regularmente.